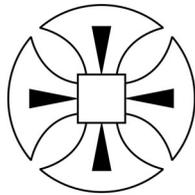


DAILY MORNING PRAYER
RITE II



WEDNESDAYS IN LENT
8:00 A.M.

SAINT MARK'S EPISCOPAL CHURCH
COLUMBUS, OHIO

Officiant If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
I John 1:8, 9

CONFESSION OF SIN

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept.

(Officiant and People together, all kneeling)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your."

THE INVITATORY AND PSALTER *(All stand)*

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Then follows the Venite

VENITE *(Psalm 95:1-7)*

**Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.**

**For the Lord is a great God,
and a great King above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!**

THE PSALM OR PSALMS APPOINTED (*At the end of the Psalms is sung or said*)

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSON

A Reading (Lesson) from _____.

After the Lesson the Reader may say

Reader The Word of the Lord.

People **Thanks be to God.**

CANTICLE

16 The Song of Zechariah *Benedictus Dominus Deus* *Luke 1: 68-79*

Blessed be the Lord, the God of Israel;
 he has come to his people and set them free.
He has raised up for us a mighty savior,
 born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies,
 from the hands of all who hate us.
He promised to show mercy to our fathers
 and to remember his holy covenant.
This was the oath he swore to our father Abraham,
 to set us free from the hands of our enemies,
Free to worship him without fear,
 holy and righteous in his sight
 all the days of our life.
You, my child, shall be called the prophet of the Most High,
 for you will go before the Lord to prepare his way,
To give his people knowledge of salvation
 by the forgiveness of their sins.
In the tender compassion of our God
 the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death,
 and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

THE APOSTLES' CREED (*Officiant and People together, all standing*)

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS (*The People stand or kneel*)

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant Show us your mercy, O Lord;

People **And grant us your salvation.**

Officiant Clothe your ministers with righteousness;

People **Let your people sing with joy.**

Officiant Give peace, O Lord, in all the world;

People **For only in you can we live in safety.**

Officiant Lord, keep this nation under your care;

People **And guide us in the way of justice and truth.**

Officiant Let your way be known upon earth;

People **Your saving health among all nations.**

Officiant Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Officiant Create in us clean hearts, O God;

People **And sustain us with your Holy Spirit.**

The Officiant then says one or more of the following Collects:

The Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

The Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

Prayers for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Officiant Let us bless the Lord.

People ***Thanks be to God.***

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *2 Corinthians 13:14*

People **Amen.**

SAINT MARK'S

EPISCOPAL CHURCH



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Saint Mark's celebrates Holy Eucharist on Sundays at 8 a.m. and 10:30 a.m. and Wednesdays at 12 noon.

Staff:

The Rev. Dr. Paul St. Germain, *Rector*
The Rev. Christopher C. Richardson, *Associate Rector*
The Rev. Dr. Mary Lynn Dell, *Priest Associate*
The Rev. Seth Wymer, *Priest Associate*
The Rev. Michael Ellis, *Affiliate Priest*
Dr. Matthew Bester, *Director of Music*
Tyler W. Robertson, *Organist & Assistant Director of Music*
Gary L. Garber, *Organist-Choirmaster Emeritus*
Dr. Michael Murray, *Organist Emeritus*
Bill Silliman, *Head Verger*
Bill Ryan, *Campus Manager*
Melanie Jacobs, *Office Manager*

Ministers:

The Entire Saint Mark's Family

Vestry Members:

Dot Yeager, *Senior Warden*
Scott Milburn, *Junior Warden*
Henry M., *Youth Warden*
Ellen Berndt, *Stewardship*
Jay Wilcox, *Stewardship*
David Boop, *Onboarding*
Joanne Drew, *Hospitality*
Julie Moll, *Hospitality*
Bryce Sullivan, *Communications*
Irina Reed, *Formation*
Pam Thurston, *Outreach*
Marilyn Karl
Jay Iams
Rachel Dwyer-Markwardt
Phil Glandon, *Treasurer*
Barbara Hyre, *Clerk*

Mission Statement:

As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world*

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OR IN THE BLUE RECYCLING BINS IN THE PARISH HALL.

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FROM SAINT MARK'S



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Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. *Episcopal* means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. *Anglican* are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,
The Episcopal Church welcomes you.