



SAINT MARK'S

Order of Service

April 18, 2021
10:30 a.m.

The Third Sunday of Easter

Welcome to online worship at Saint Mark's Episcopal Church.

Holy Eucharist, In Person, Outdoors at 8 a.m.

Liturgy of the Word, Live Streamed ONLY at 10:30 a.m.*

If you would like to make a contribution to Saint Mark's, an online gift can be made by going to <https://www.shelbygiving.com/app/giving/saintmarks> or by texting "GIVE" to 614-665-6508

*In person services are conditional on the status of the [Franklin County Health Advisory Alert System](#)

Reflections on the Sunday Readings

On this Third Sunday of Easter, the Gospel reading directs our attention to the Eucharist as our ongoing experience of the resurrection. On the first Easter afternoon Jesus met two of his followers, and as they walked to the village of Emmaus he explained the scriptures concerning his death and resurrection to them. At table with them he said the blessing and broke the bread and they recognized him.

Today's Gospel reading carries that story to its conclusion. Those two disciples are in the midst of telling the others that Jesus was made known to them in the breaking of bread when he appears in their midst. He again explains the scriptures and shares food with them. Thus from the very beginning of the Church's life in the risen Lord, the meal has been the most common way Jesus' resurrection is revealed to his people.

Our reading from Acts today is an account of the manifestation of Christ's presence in and through his followers. Peter and John heal a cripple in the name of Jesus and then Peter proclaims the Gospel of the dying and rising of Jesus. The second reading this Sunday speaks of the forgiveness of sins we have as a result of our life in Christ.

We are a people who through Baptism and Eucharist live in Christ's dying and rising. We meet him again and again in the Breaking of the Bread and acclaim him. "Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia!"

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

We gather quietly for a period of meditation and reflection.
Kindly silence all mobile devices.

The Word of God

VOLUNTARY

Variations on *O filli et filiae*

Jean-François Dandrieu (1682–1738)

Congregational singing during in-person services currently is not permitted in the Diocese of Southern Ohio. In the meantime, we invite those present in person to follow along with the words in your head while the cantor sings on our behalf. Online worshippers are invited to sing along at home.

PROCESSIONAL HYMN 193 (*standing, sung by cantor*)

Puer nobis

“That Easter day with joy was bright”

adapt. Michael Praetorius (1571–1621)

That Easter day with joy was bright,
the sun shone out with fairer light,
when, to their longing eyes restored,
the apostles saw their risen Lord.

His risen flesh with radiance glowed;
his wounded hands and feet he showed;
those scars their solemn witness gave
that Christ was risen from the grave.

O Jesus, King of gentleness,
do thou thyself our hearts possess
that we may give thee all our days
the willing tribute of our praise.

O Lord of all, with us abide
in this our joyful Eastertide;
from every weapon death can wield
thine own redeemed for ever shield.

All praise, O risen Lord, we give
to thee, who, dead, again dost live;
to God the Father equal praise,
and God the Holy Ghost, we raise.

Celebrant
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

BCP (Book of Common Prayer), p. 355

COLLECT FOR PURITY

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

GLORIA IN EXCELSIS (HYMNAL S-278)

William Mathias (1934–1992)

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

THE FIRST LESSON: ACTS 3:12-19 (*seated*)

Reader The Spirit is speaking.

People **God's people are listening.**

Reader A reading from the Book of Acts.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made this man walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 4 (Matthew Bester, *cantor*)

Plainsong, Mode 7

Antiphon: Antiphon: You have put gladness in my heart, O Lord.

- 1 Answer me when I call, O God, defender of my cause;
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory;
how long will you worship dumb idols
and run after false gods?"
- 3 Know that the LORD does wonders for the faithful;
when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin;
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices
and put your trust in the LORD.
- 6 Many are saying,
"Oh, that we might see better times!"
Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart,
more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep;
for only you, LORD, make me dwell in safety.

Antiphon: Antiphon: You have put gladness in my heart, O Lord.

THE SECOND LESSON: I JOHN 3:1–7 *(seated)*

Reader

A reading from the First Book of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

GRADUAL HYMN 195 *(standing, sung by cantor)*

Mowsley

"Jesus lives! thy terrors now"

Cyril Vincent Taylor (1907–1991)

Jesus lives! thy terrors now
can no longer, death, appall us;
Jesus lives! by this we know
thou, O grave, canst not enthrall us.
Alleluia!

Jesus lives! our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever.
Alleluia!

Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Savior giving.
Alleluia!

Jesus lives! to him the throne
over all the world is given:
may we go where he has gone,
rest and reign with him in heaven.
Alleluia!

THE GOSPEL: LUKE 24:36b–48 *(standing)*

Gospeller

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON *(seated)*

*The Rev. C. Christopher Thompson
Transitional Priest-in-Charge*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM V *(stand or kneel)*

Leader In peace, let us pray to the Lord, saying, “Lord, have mercy.”
For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For Michael our Presiding Bishop; for Ken, Nedi, and Wendell our bishops; for Chris, our Interim; for all bishops and other ministers; and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth. *(Additional petitions for Anglican, diocesan and parish cycles of prayer may be added here)*
We pray to you, O Lord.

People **Lord, have mercy.**

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples. *(Additional petitions for those who work for justice and peace may be added here)*
We pray to you, O Lord.

People **Lord, have mercy.**

Leader For those in positions of public trust [especially...], that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For this congregation [for those that are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health. [We pray especially for... and for those the congregation may wish to name...] We pray to you, O Lord.

People **Lord, have mercy.**

Leader With thanksgiving for [...], we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have died in the communion of your Church, [especially ...], and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Leader Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Mark, our patron, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Silence

(The Celebrant may add a concluding Collect)

THE PEACE *(standing)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERINGS

Psalm 96:8 (modified)

Ascribe to the Lord the honor due his Name; let us bring offerings, both online and through our lives, as we come into God's courts.

If you would like to make a contribution to Saint Mark's, you can do so electronically by going to

<https://www.shelbygiving.com/app/giving/saintmarks>

or by texting "GIVE" to 614-665-6508

VOLUNTARY

The Holy Christ Has Risen, BWV 628

Johann Sebastian Bach (1685–1750)

THE GREAT THANKSGIVING—PRAYER B *(standing)*

BCP, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A seasonal preface may be added here

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

PRAYER FOR SPIRITUAL COMMUNION *(saying together)*

People

In union, O Lord with the faithful at every altar of Your Church, where the Holy Eucharist is now being celebrated, I desire to offer You praise and thanksgiving. I present to You my soul and body with the earnest wish that they may always be united to You. And since I cannot now receive You sacramentally, I beseech You to come spiritually into my heart. I unite myself to You, and embrace You with all the affections of my soul. Let nothing ever separate You from me. May I live and die in Your love. Amen.

*Taken from the Armed Forces Prayer Book of the Episcopal Church
 BCP, p. 364*

THE LORD'S PRAYER

*Celebrant
 People*

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BLESSING

*Celebrant
 People*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

CLOSING HYMN 492 (*standing, sung by all*)

“Sing, ye faithful, sing with gladness”

Finnian

Christopher Dearnley (1930–2000)

Sing, ye faithful, sing with gladness,
wake your noblest, sweetest strain,
with the praises of your Savior
let his house resound again;
him let all your music honor,
and your songs exalt his reign.

So, he tasted death for mortals,
he, of humankind the head,
sinless one, among the sinful,
Prince of life, among the dead;
thus he wrought the full redemption,
and the captor captive led.

Sing how he came forth from heaven,
bowed himself to Bethlehem’s cave,
stooped to wear the servant’s vesture,
bore the pain, the cross, the grave,
passed within the gates of darkness,
thence his banished ones to save.

Now on high, yet ever with us,
from his Father’s throne the Son
rules and guides the world he ransomed,
till the appointed work be done,
till he see, renewed and perfect,
all things gathered into one.

THE DISMISSAL

The priest dismisses the congregation.

People **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

Dialogue from *Mass for the Convents*

François Couperin (1668–1733)

Today's Worship Assistants

Officiant

The Rev. C. Christopher Thompson

Lay Reader

Pat Barton

Organist

Robert Wisniewski

Cantors

Matthew Bester

Heather Chute

Ushers

Phil Glandon

Lynn Glandon

Waymon McLeskey

Bill Karl

Livestream Producer

Mark Drew

Flower Guild

Cindy and Larry Anderson

Joanne Drew

Barb Keyes

Laura Skoracki

Leslie Winters

Altar Guild

Lynn Glandon

Ellen Berndt

Dianne Silliman

Dorothy Vojvodich

Online Assistants

Mark Drew

Ted Meyers

Sam Slee

George Reed

Alex R.

Ellen Berndt

Children and Youth Formation

Rachel Dwyer-Markwardt, Co-Leader

Irina Reed, Co-Leader

Godly Play (ages 3 - kindergarten)

Laura Skoracki

Irina Reed

Children's Chapel (grades 1 - 5)

Joanne Drew

Youth Group (grades 6 - 12)

Rachel Dwyer-Markwardt

Formation Assistants

Jim Keyes

Dave Markwardt

Catherine Wallenbrock

SAINT MARK'S

EPISCOPAL CHURCH



2151 DORSET ROAD • COLUMBUS, OHIO 43221 • (614) 486-9452
info@saintmarkscolumbus.org • www.saintmarkscolumbus.org

Staff:

The Rev. C. Christopher Thompson,
Transitional Priest-in-Charge
Dr. Matthew Bester, *Director of Music*
Robert Wisniewski, *Interim Organist*
Gary L. Garber, *Organist-Choirmaster Emeritus*
Dr. Michael Murray, *Organist Emeritus*
Bill Silliman, *Head Verger*
Melanie Jacobs, *Office Manager*

Ministers:

The Entire Saint Mark's Family

Mission Statement:

As a Christ-centered community, the people of Saint Mark's seek a world in which all people share the joy of loving God and each other by...

- *Celebrating worship together with inspiring words, music and traditions*
- *Serving all of our neighbors*
- *Engaging in fellowship and hospitality*
- *Encouraging people in their lifelong spiritual formation*
- *Being a beacon of Christ's presence in the world*

Vestry Members:

Mark Drew, *Senior Warden*
Leslie Winters, *Junior Warden*
Henry M., *Youth Warden*
Rachel Dwyer-Markwardt, *Formation*
Irina Reed, *Formation*
Marilyn Karl, *Member Connection*
Jay Iams, *Member Connection*
Anice Ellis, *Search Committee Liaison*
Judith Grant, *Parish Life*
Bill Mayr, *Communications*
Cheryl Boop
Julia Johnson-Davis
Sam Slee
Roman Skoracki
Phil Glandon, *Treasurer*
Barbara Hyre, *Clerk*

CONNECT WITH SAINT MARK'S!



VISIT US ON FACEBOOK:
facebook.com/saintmarkscolumbus



FOLLOW US ON TWITTER:
[@saintmarkscols](https://twitter.com/saintmarkscols)

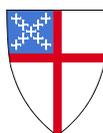
Who We Are:



Part of the Diocese of Southern Ohio, Saint Mark's held its first worship service in 1951 in a converted Methodist church in Grandview. Ground was broken in 1953 for the Parish Hall (now the Education Building) where services were held until the current Nave and Sanctuary was completed in 1958. Office space in an adjacent building was purchased in 1989. Major renovations of the entire facility occurred in 2004 and 2008 creating a campus today that empowers Christ's ministry within and beyond our parish.



Saint Mark's is a member of the Episcopal Church in the United States – a community of 2.4 million members in 114 dioceses in the Americas and abroad. *Episcopal* means a church with bishops. Bishops are the leaders of the church and spiritual descendants of the apostles of Jesus Christ. We are also part of the worldwide Anglican Communion consisting of 82 million members in more than 160 countries. *Anglican* are those churches who trace their history to the Church of England.



Whoever you are, and wherever you may be on the journey of the Spirit,
The Episcopal Church welcomes you.

ANNOUNCEMENTS

FROM YOUR SEARCH COMMITTEE



We continue to be in a quiet and reflective period of preparation to seek candidates. We will continue to be "quiet" about the work of the committee as we wait, reflect and discern about the person who will become our next rector. This process must be done with utmost confidentiality out of respect for the candidates we will receive. The application for candidates closes at the April 30. Please continue to hold the committee in your prayers as well as potential candidates. Thank you for your patience during this next phase of the search for our new rector. If you have questions please contact [Elizabeth Anstaett](mailto:Elizabeth.Anstaett@stmarks.org), chair of the committee.

ADULT FORMATION

The Episcopal Church Through Stories and Conversation

The Diocesan Formation Team is offering a five-week class via Zoom on Tuesdays from 7 – 8:30 pm April and May. And it is not too late to join! Classes will be recorded and available to watch on demand. Contact: [Emma Helms-Steinmetz](mailto:Emma.Helms-Steinmetz@stmarks.org) for more information and links to join.

This series is designed especially for those pursuing confirmation but is appropriate for anyone wanting to listen in or join conversations of faith, history, liturgy and theology in The Episcopal Church. See also [Adult Formation](#).

Christianity as an Earth-Honoring Faith:

A Call to Public Discipleship

In honor of Earth Day and Rogation Days, the Creation Care Task Force offers a webinar, Christianity as an Earth-Honoring Faith: A Call to Public Discipleship, with Dr. Adam Clark, professor of Theology at Xavier University, on Sunday, April 25 at 1 p.m.

Dr. Clark will encourage us to examine our call to care for God's creation not just as concerned environmentalists, but as Christians and followers of Jesus. Registrations are available to either [Attend In Person](#) or [Participate via Zoom](#).

This event is jointly sponsored by the Faith in Life Commission of the Diocese of Southern Ohio, the Creation Care and Environmental Justice Task Group of the Diocese of Southern Ohio, and the Creation Care Ministry Team of All Saints Episcopal Church in New Albany. Contact [Catherine Duffy](mailto:Catherine.Duffy@stmarks.org) for more information.

CHILDREN AND YOUTH FORMATION

Our last meeting of the program year will be May 18. For more information visit this weeks' [Weekly Notes](#).

CONFIRMATION UPDATE

The Rt. Rev. Wendell Gibbs will administer the Sacrament of Confirmation with laying-on of hands for those from the Columbus and surrounding areas on May 23 at 2 p.m. at Saint Mark's. The event will be Livestreamed and available on demand and will be attended In Person to the extent we are able, given public worship/gathering guidelines in effect at that time. We also hope to announce plans for an indoor/outdoor reception following the service. Details as they become available will be posted on the [Area Confirmation](#) page on the website.

MAY EPISTLE DEADLINE

Please submit all articles, announcements, and photos to the office by Monday, April 26th by the end of the day for inclusion in the May 2021 Epistle. Please email OfficeManager@SaintMarksColumbus.org.

WEDNESDAY EUCHARIST IN EASTER SEASON

Wednesday Eucharist will continue at 8:00 am on Wednesdays in an abbreviated service, lasting about 20 minutes.

SAINT MARK'S MIGRATION MINISTRY

The next meeting is Tuesday, April 27th at 7:00 p.m. via Zoom. Please contact Joyce Acton if you are interested in attending the meeting: actongroup@gmail.com or 614-560-9219.



Never Give Up!!

Saint Mark's Golf League

Season #15

Raymond Memorial

Info: Bruce Johnson

614-406-2234

ANICE ELLIS TO BE INDUCTED INTO THE SOCIETY OF ST. SIMEON AND ST. ANNA

Please join us for the Virtual Annual Meeting of the Society of St. Simeon and St. Anna on Tuesday, April 20, 2021 on Zoom.

10:00 am Morning Prayer

10:30 am Induction of New Members

Please [Register](#) in advance. If you need assistance, please contact Ann Sabo at asabo@diosohio.org or 513-421-0311. More information is available [HERE](#).

ANNOUNCEMENTS

TECHNOLOGY "HANDHOLDING"

Do you need some guidance or technical assistance in tuning into Saint Mark's Sunday Services or viewing previously broadcast services? Do you know someone who might need help in listening to a service using their telephone? If you would like to be contacted for livestreaming, computer, church website, or other technology-related assistance please reach out by calling the church office at 614-486-9452 or sending an email to av@saintmarkscolumbus.org. While we may not be able to solve every one of your problems, we will do our best to get you confidently connected. We're here to help!

WOMEN OF SAINT MARK'S

A social (virtual) gathering for the women of Saint Mark's. Tuesdays at 3:00 pm. **If you are dialing in**, dial 312-626-6799 and then add 918 6326 1255 ##. If you are **joining by internet**, click [HERE](#). Contact Michele Johnson with questions, michelelbjohnson@gmail.com.

SISTERS IN FAITH

Sisters in Faith is a small group of women dedicated to discussing books of a spiritual nature. We meet once a month on the third Monday at 7 pm until about 8:30 p.m. We usually discuss a book for about an hour, then share current needs for prayer. All sharing is kept confidential. If you are interested in joining us, contact Pat Iams, 614-582-5738 or pati51@aol.com.

THE MARKSMEN

The Marksmen are a group of guys that get together to just "hang out" and chat. Typically the group gathers on the fourth Wednesday of each month, but during this time, they are meeting each week at ~7:45pm via Zoom. All should feel free to simply "drop in" for some good fellowship. Send an email to: themarksmen@gmail.com for more information.



STEPHEN MINISTRY

This pandemic and isolation have been causes for loneliness, mild depression, and just plain sadness since we cannot be with family and friends in our normal ways. If you or someone you know is feeling "low" and would like to have a Stephen Minister check in with them, please let Father Chris Thompson or one of our Stephen Leaders (Pat Barton, Michele Johnson, Dianne Silliman) know. Our Stephen Ministers are wonderful lay ministers who will just "listen and walk with parishioners" during a difficult time. Stephen Ministry visits, (mostly by phone due to the weather and the pandemic) are completely confidential and provide an opportunity to share feelings that you may not want to burden your family or friends with. Please consider this wonderful ministry.

SAINT MARK'S MONDAY BOOK GROUP

The April meeting will be Monday, April 19th at 7:30 p.m. We're reading Old Lovegood Girls by Gail Godwin. If you have questions, please contact Pat Iams. New members are always welcome! **If you are dialing in**, please call 312-626-6799 and then add 926 8384 5541##. **If you are coming in by internet**, click [HERE](#). (Zoom Meeting ID: 926 8384 5541, Password: 094773) Contact Michele Johnson with Zoom questions, michelelbjohnson@gmail.com.