

Morning Prayer: Rite Two



Diocese of Southern Ohio

The 149th Annual Convention
The Vern Riffe Center for the Arts
Shawnee State University
Portsmouth, Ohio
November 11, 2023

- ⁶ At your rebuke, O God of Jacob, *
both horse and rider lie stunned.
- ⁷ What terror you inspire! *
who can stand before you when you are angry?
- ⁸ From heaven you pronounced judgment; *
the earth was afraid and was still;
- ⁹ When God rose up to judgment *
and to save all the oppressed of the earth.
- ¹⁰ Truly, wrathful Edom will give you thanks, *
and the remnant of Hamath will keep your feasts.
- ¹¹ Make a vow to the LORD your God and keep it; *
let all around him bring gifts to him who is worthy to be feared.
- ¹² He breaks the spirit of princes, *
and strikes terror in the kings of the earth.

A Reading from the Book of Ezra (9:1-15)

Ezra wrote, After these things had been done, the officials approached me and said, “The people of Israel, the priests, and the Levites have not separated themselves from the peoples of the lands with their abominations, from the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. ² For they have taken some of their daughters as wives for themselves and for their sons. Thus the holy seed has mixed itself with the peoples of the lands, and in this faithlessness the officials and leaders have led the way.” ³ When I heard this, I tore my garment and my mantle and pulled hair from my head and beard and sat appalled. ⁴ Then all who trembled at the words of the God of Israel because of the faithlessness of the returned exiles gathered around me while I sat appalled until the evening sacrifice.

⁵ At the evening sacrifice I got up from my fasting, with my garments and my mantle torn, and fell on my knees, spread out my hands to the LORD my God, ⁶ and said,

“O my God, I am too ashamed and embarrassed to lift my face to you, my God, for our iniquities have risen higher than our heads, and our guilt has mounted up to the heavens. ⁷ From the days of our ancestors to this day we have been deep in guilt, and for our iniquities we, our kings, and our priests have been handed over to the kings of the lands, to the sword, to captivity, to plundering, and to utter shame, as is now the case. ⁸ But now for a brief moment favor has been shown by the LORD our God, who has left us a remnant and given us a stake in his holy place, in order that he may brighten our eyes and grant us a little sustenance in our slavery. ⁹ For we are slaves; yet our God has not forsaken us in our slavery but has extended to us his steadfast love before the kings of Persia, to give us new life to set up the house of our God, to repair its ruins, and to give us a wall in Judea and Jerusalem.

¹⁰ “And now, our God, what shall we say after this? For we have forsaken your commandments, ¹¹ which you commanded by your servants the prophets, saying, ‘The land that you are entering to possess is a land unclean with the pollutions of the peoples of the lands, with their abominations. They have filled it from end to end with their uncleanness. ¹² Therefore, do not give your daughters to their sons, neither take their daughters for your sons, and never seek their peace or prosperity, so that you may be strong and eat the good of the land and leave it for an inheritance to your children forever.’ ¹³ After all that has come upon us for our evil deeds and for our great guilt, seeing that you, our God, have punished us less than our iniquities deserved and have given us such a remnant as this, ¹⁴ shall we break your commandments again and intermarry with the peoples who practice these abominations? Would you not be angry with us until you destroy us without remnant or survivor? ¹⁵ O LORD, God of Israel, you are just, but we have escaped as a remnant, as is now the case. Here we are before you in our guilt, though no one can face you because of this.”

Canticle 13 A Song of Praise (*standing, in unison*)

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

A Reading from the Gospel according to Matthew (14:22-36)

²² Immediately Jesus made the disciples get into a boat and go on ahead to the other side, while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸ Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!" ³¹ Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

Canticle 18. A Song to the Lamb (*standing, in unison*)

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

<i>Officiant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Officiant</i>	Let us pray.

Officiant and People

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

The Collects

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Almighty and everlasting Father, you have given the Holy Spirit to abide with us for ever: Bless, we pray, with his grace and presence, the bishops and the other clergy and the laity here assembled in your Name,

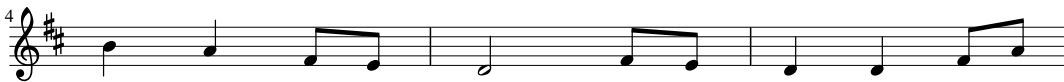
that your Church, being preserved in true faith and godly discipline, may fulfill all the mind of him who loved it and gave himself for it, your Son Jesus Christ our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*



Through the font flow liv - ing wa - ters, cours - ing
Here the Spir - it soaks the faith - ful, wash - es
From the wounds of bless - ed Je - sus comes the



from the depths be - low. An - cient riv - ers flood the
all their sins a - way. Tor - rents sweep the bless - ed
life of the whole world. Christ has giv - en all cre -



dry ground nour - ish - ing all life to grow. Rain falls—
new - born to God's chos - en des - ti - ny. Ho - ly—
a - tion hope to rise from death's cold thrall. Ho - ly—



down from heav - en's vault — ing o - ver — flow ing all the
Church en - wraps her child — ren, who e — merge from drown - ing
peo - ple to ex - alt — him, Jes - us — claims us for his



land. Sin - ners sink be - neath the storm surge ris - ing
death. Who then gasp with life a - bund - ant, breath - ing
own. Here's one Spir - it, here's one foun - tain, here's one



up to life made new.
deep of God's own breath.
faith to make us one.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Then may be said

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*

The Necrology of the Diocese of Southern Ohio

Those who have died since the 148th Convention

Clergy

Stephen G. Alexander	August 23, 2023	Alice F. Herman	April 15, 2023
Lisa J. Bernheisel	March 5, 2023	Charles R. Leary	May 1, 2023
John A. Bower*	July 30, 2023	Darwin Ralston	August 2, 2023
Kenneth G. Clarke	July 29, 2023	Lawrence Rupp	August 11, 2023

Members

Una Augustine	St. Simon of Cyrene	William Laurel Nightengale	Calvary, Cincinnati
D.J. Banion	Christ Church, Springfield	Sue O'Kelley	Calvary, Cincinnati
Wright Allen Barber	Christ Church, Glendale	Janet Otto	St. Peter's, Delaware
Richard Bayless	Christ Church, Xenia	Brent Phillips	St. Mark's, Dayton
Sarah Jane Becker	Christ Church Cathedral	Thomas Plear	St. Andrew's, Cincinnati
Sarah Berger	Christ Church Cathedral	Marian Powers	Christ Church Cathedral
Mike Bootes	Christ Church Cathedral	Joanne (Joni) Pulver	Christ Church, Springfield
Donna Marie Bowling	Christ Church Cathedral	Richard Rastetter	St. John's, Columbus
George Callard	Christ Church Cathedral	Nicolas Reveles	Calvary, Cincinnati
Peter Chin	Calvary, Cincinnati	Jamie E. Richardson	Christ Church, Glendale
Philip Chin	Calvary, Cincinnati	Lydia A. Rittenger	Christ Church, Glendale
Michael Clark	St. Peter's, Delaware	Matthew J. Rotuno-Johnson	Christ Church, Glendale
Gary Crossty	St. James, Cincinnati	Clarence (Bud) Roudebush	Christ Church Cathedral
Ron deLanglade	Christ Church, Springfield	Patience Sanford	Christ Church, Glendale
Judith deLuce	Holy Trinity, Oxford	Yvonne Schrotel-Murphy	Christ Church Cathedral
Claris Donovan	Christ Church, Xenia	Robert Shanklin	Christ Church Cathedral
David Drew	Christ Church, Springfield	C. Maurine Siereveld	Calvary, Cincinnati
Anita Carol Grace	St. Simon of Cyrene	Magdy Soliman	Calvary, Cincinnati
Anne Greenwald	Calvary, Cincinnati	George J. Sperry	St. Peter's, Delaware
Jerry Hammett	St. Peter's, Delaware	Dennis Stewart	All Saints, Portsmouth
Clark Handy	Christ Church Cathedral	Paul Swanson	Christ Church Cathedral
Nancy Harness	All Saints, Portsmouth	Louis Teufel	All Saints, Portsmouth
Natalie Harwood	Christ Church, Dayton	Sally Tyler	Calvary, Cincinnati
Judith Held*	St. Peter's, Delaware	Hazel Vice	Christ Church, Dayton
Cindy Hermanson	All Saints, Portsmouth	Edith Wade	St. Andrew's, Cincinnati
Justine J. Hersel	St. James, Cincinnati	John Allen Walker, Jr.	St. Simon of Cyrene
Jeanne M. Horn	St. Peter's, Delaware	Lucille Walter	Calvary, Cincinnati
Beth Burchenal Jones	Christ Church, Glendale	David Warnock	St. Peter's, Delaware
Charlie Kabenji	Calvary, Cincinnati	Ruby Webster	St. Mark's, Dayton
Loretta L. Kendall	St. Peter's, Delaware	Peter Wehrend	Calvary, Cincinnati
Bette Kendrick	Christ Church Cathedral	Carolyn Wilson	Holy Trinity, Oxford
Elizabeth Knodel	Calvary, Cincinnati	Dorothea (Dottie) L. Wilson	St. James, Cincinnati
William Knodel	Calvary, Cincinnati	Nancy Woodburn	Christ Church Cathedral
Martin Koepke	Christ Church Cathedral	Benjamin Yau	Calvary, Cincinnati
Michael C. Krug	Redeemer, Cincinnati	Jeff Yeazell	Christ Church, Springfield
Jerry Lowe	Christ Church Cathedral	Robert A. Young	St. Peter's, Delaware
Anthony Lu	Calvary, Cincinnati	Theodore	Calvary, Cincinnati
Edward Lui	Calvary, Cincinnati	Luka	Calvary, Cincinnati
Roberta Martz	Christ Church, Glendale	Earsel	Calvary, Cincinnati
Ruth McKitterick	St. Peter's, Gallipolis	Bernard	Calvary, Cincinnati
John McNay	Calvary, Cincinnati		
Don McOsker	All Saints, Cincinnati		
Zenobia Ritter Mitchell	St. Simon of Cyrene		
Tom Moses	St. Peter's, Gallipolis		

**Member of the Society of St. Simeon and St. Anna*