

A LETTER FROM THE BISHOP-ELECT

Dear Friends,

Whether you have driven from across town or flown from across the country, you have given something up to be here today. Thank you. We are more fully the Body of Christ in the Church when we come together to pray and sing and celebrate the sacred mystery of God's presence. To do that together here, through the liturgy that is about to unfold, is a real blessing.

Your presence adds to that blessing. I hope that as you find your place and wait for our worship to begin, you will say hello to the people around you. This is a special body gathered here. If you are a member of a congregation in the Diocese of Southern Ohio, you may have been waiting for this day for some time. If you have come from a distance, something has compelled you to join us. I invite you to introduce yourself to someone you don't know. Share with them what drew you to this celebration and ask about their reason for coming.

Our liturgy bids the prayers of all the people. As you came into this space, the ushers likely offered you a note card. On one side, I invite you to please write your own prayer for the Diocese of Southern Ohio. On the other, I welcome your blessing for me as the tenth bishop of this diocese. The ushers will gather these cards at the offertory and will bring them forward to the altar, where they will be blessed together with the other gifts. These prayers and blessings will later be given to me. I look forward to praying through them and sharing them with the people of the diocese.

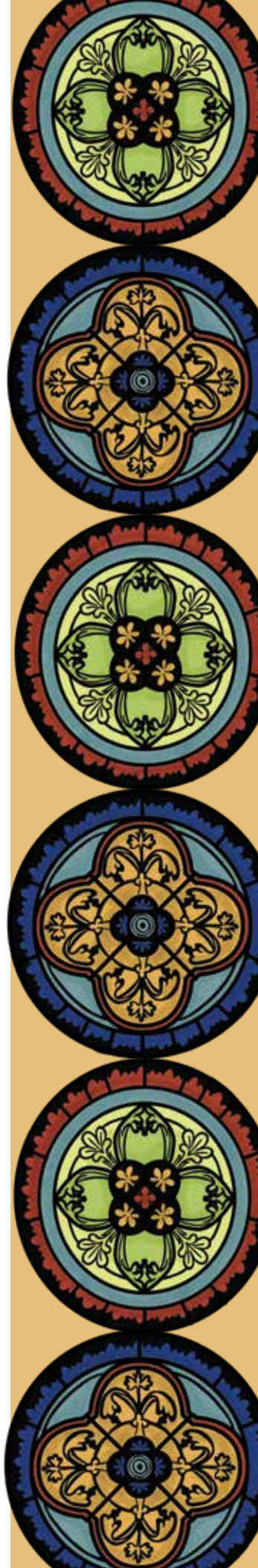
To you who have come from across the wide expanse of our diverse and beautiful diocese: you have made this day possible. I experienced God's call to serve as Bishop of Southern Ohio as, again and again, you expressed the hope for a bishop who would be with you. Through the months that followed, I grew to trust, in the words of Paul's first letter to the Thessalonians, that the One who calls us is faithful. I am honored to be here with you now. Thank you, people of Southern Ohio, for calling me as your bishop. Thank you, all of you who are here, for being the Body of Christ gathered in this time and place.

And now, with prayer and gratitude, let us begin the work that God has given us to do.

In Christ,

A handwritten signature in black ink, consisting of a series of loops and a long horizontal stroke ending in a small cross-like mark.

Kristin





Please silence your cell phone.

We invite your full attention in prayer and worship today. Please refrain from taking photos or video during the liturgy. The entire service, including photos and video, will be available for viewing online at diosohio.org.

Preface to the Ordination Rites

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy Catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

~ Book of Common Prayer, page 510

What is the ministry of a bishop?

The ministry of a bishop is to represent Christ and his Church, particularly as apostle, chief priest, and pastor of a diocese; to guard the faith, unity, and discipline of the whole Church; to proclaim the Word of God; to act in Christ's name for the reconciliation of the world and the building up of the Church; and to ordain others to continue Christ's ministry.

~ The Catechism, Book of Common Prayer, page 855

Land Acknowledgement

We acknowledge the land we stand upon today, along the Scioto River Valley, is the original homeland and within the traditional territories of the Hopewell and Adena Cultures, the Shawnee Tribe, the Ojibwa Tribe (also called the Chippewa Tribe), the Lenape Tribe, the Wyandot Tribe, the Eel River Tribe, the Kaskaskia Tribe, the Erie Tribe, the Iroquois Tribe, the Miami Tribe, the Munsee Tribe, the Seneca-Cayuga Tribe, the Ottawa Tribe, the Piankashaw Tribe, the Sauk Tribe, the Potawatomi Tribe, the Seneca Tribe, and the Wea Tribe.

We acknowledge the painful history of colonization, genocide, and intergenerational trauma that they have endured, and commit to working toward truth and reconciliation. We honor the Indigenous people, and we will continue to seek their guidance and participation in our efforts to build awareness of the history, traditions, and contributions of Indigenous cultures.

**The Ordination & Consecration of
the Reverend Canon Kristin Uffelman White
as a Bishop in the Church of God
and Tenth Bishop of the Episcopal Diocese of Southern Ohio**

THE PRELUDE

Fanfare pour précéder la Péri

Paul Dukas (1865-1935)
arr. Wayne Barrington (1924-2011)

Die Bängkelsängerlieder

Anon., arr. Robert King (1914-1999)

Canción del Misionero

Coro Latinoamericano

Señor, toma mi vida nueva
antes de que la espera
desgaste años en mí.
Estoy dispuesto a lo que quieras,
no importa lo que sea,
Tú llámame a servir.

Oh Lord, take my life in your hands,
I give to you my future
before it is too late.
I am ready now to follow
wherever you may lead me
As you call me to serve.

*Llévame donde los pueblos
necesiten tus palabras,
necesiten ganas de vivir;
donde falte la esperanza,
donde falte la alegría,
simplemente por no saber de ti.*

*Lead me on to where the people
may need your words,
where people may need a reason to be alive;
where there is no hope,
where there is no joy,
simply because they don't know about you.*

Te doy mi corazón sincero
para gritar sin miedo
tu grandeza, Señor.
Tendré mis manos sin cansancio,
tu historia entre mis labios
y fuerza en la oración.

I give you my sincere heart
to shout out fearlessly
Your greatness, oh Lord.
My hands will be ready to work,
Your words in my lips,
And a praying heart.

Y así en marcha iré cantando
por calles predicando
lo bello que es tu amor.
Señor, tengo alma misionera,
condúceme a la tierra
que tenga sed de Dios.

And just like that, I'll go singing as I'm marching,
throughout my life
I will be preaching the beauty of Your love.
Oh Lord, I have a missionary soul,
lead me on to the place
where they are thirsty for Your love.

Text & music: Enrique García Vélez

1. Social Band

Say now, ye lovely social band,
Who walk the way to Canaan's land;
Ye who have fled from Sodom's plain,
Say, would you now return again?
Have you just ventured to the field,
Well armed with helmet, sword and shield,
And shall the world, with dread alarms,
Compel you now to ground your arms?

Beware of pleasure's siren song;
Alas! it cannot soothe you long;
It cannot quiet Jordan's wave,
Nor cheer the dark and silent grave.
O let your thoughts delight to soar
Where earth and time shall be no more;
Explore by faith the heavenly fields,
And pluck the fruit that Canaan yields.

There see the glorious hosts on wing,
And hear the heavenly seraphs sing!
The shining ranks in order stand,
Or move like lightning at command.
Jehovah there reigns not alone,
The Savior shares his Father's throne,
While angels circle round his seat,
And worship prostrate at his feet.

*Text & music: from Ingall's Christian Harmony (1805)
arr. Alice Parker (1925-2023)*



2. Resignation

My Shepherd will supply my need;
Jehovah is his name.
In pastures fresh he makes me feed,
Beside the living stream.

When I walk through the shades of death,
Thy presence is my stay;
A word of thy supporting breath
Drives all my fears away.

The sure provisions of my God
Attend me all my days.
O may thy house be my abode,
And all my work be praise!

Text: Psalm 23, para. Isaac Watts (1674-1748)
Music: American folk melody, arr. Alice Parker

3. I Will Arise

I will arise and go to Jesus,
He will embrace me in His arms,
In the arms of my dear Saviour,
Oh! there are ten thousand charms.

Teach me some melodious sonnet
Sung by flaming tongues above,
Praise the mount, I'm fixed upon it,
Mount of Thy redeeming love.

Come, thou fount of ev'ry blessing,
Tune my heart to sing Thy grace,
Streams of mercy never ceasing,
Call for songs of loudest praise.

Text: Robert Robinson (1735-1790)
Music: from The Southern Harmony (1835), arr. Alice Parker

8. Foundation

How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent word!
What more can He say than to you He hath said—
To you who for refuge to Jesus have fled?





"Fear not, I am with thee, oh, be not dismayed,
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by My gracious, omnipotent hand.

"The soul that on Jesus doth lean for repose,
I will not, I will not, desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake."

Text: Anon.

Music: from The Sacred Harp (1844), arr. Alice Parker

Shine the Light

Raise Choir

Shine the light for all the world to see.
Shine the light all across the land and sea.
Everywhere you go
Shine God's light so men may know Him.

This little light of mine
I'm gonna let it shine, Wah oop.
This little light of mine
All over the world I'm gonna let it shine.

Music: Raymond Wise

Cantate Domino

Canterbury Choir

Cantate Domino, sing to the Lord!
Canticum novum, by all adored.
Praise to the Lord, our God and King;
Cantate Domino, to Him we sing.

Let us rejoice in Him, let us rejoice in Him,
Let us rejoice in Him that hath made us.
Cantate Domino, sing to the Lord!
Canticum novum, by all adored.

Laudent nomen eius.

Let us praise His holy name,
With timbrel and harp, and chorus and dance.
Let everything praise the Lord.
Cantate Domino, sing to the Lord! (etc.)

Text: adapt. from Psalm 98

Music: Robert J. Powell (b. 1932)

Canzone per sonare No. 2

Giovanni Gabrieli (1557-1612), arr. Robert King

Centone No. 5, Mvt. III

Samuel Scheidt (1587-1654)
transc. Verne Reynolds (1926-2011)

THE ENTRANCE PROCESSIONS



First Procession *(during the prelude)*

Verger

Assistant MC & Marshal

Lay Representatives of the congregations of the Diocese of Southern Ohio with banners

The people stand



Second Procession *(as the hymn begins on p. 10)*

Verger

Thurifer & Boat

Crucifer & Torchbearers

Assistant MC & Marshal

Ecumenical & Interfaith Representatives

The Banner of Kenyon College

The 20th President of Kenyon College

Crucifer

Torches

Assistant MC & Marshal

Visiting Clergy

Members of the Province V Executive Board

The President of the Bexley-Seabury Seminary Foundation

Crucifer

Banners of Christ Church Cathedral and the Diocese of Southern Ohio

Assistant MC & Marshals

Postulants and Candidates of the Diocese of Southern Ohio

Deacons of the Diocese of Southern Ohio

Priests of the Diocese of Southern Ohio

The Eucharistic Ministers



Third Procession

Verger

Crucifer

Banners

Assistant MC & Marshals

Community of the Transfiguration

President of the Episcopal Church Women

The Commission on Ministry

Chair of The Episcopal Community Ministries Board

Chair of Children's Hospital

President & CEO of Episcopal Retirement Services
Head of Bethany School
Executive Director of Forward Movement
Trustees of the Diocese, Church Foundation and Procter Center
Nominating Committee
Transition Committee
Standing Committee
Officers of Diocesan Council



Fourth Procession

Verger
Crucifer & Torchbearers
Assistant MC & Marshal
Treasurer of the Diocese
Vice-Chancellor of the Diocese
Chancellor of the Diocese
The Staff of the Diocese & Procter Center
The Presenters of Gifts to the Bishop-elect
The Presenters of the Bishop-elect
The Family of the Bishop-elect
The Chaplain to the Bishop-elect
The Bishop-elect



Fifth Procession

Verger
Crucifer & Torchbearers
The Liturgist/MC & Asst. Marshal
Servers
The Registrar
The Litanist
The Readers
The Gospel Book
The Deacons of the Gospel, the Table, and the Dismissal
The Dean of Christ Church Cathedral

Crucifer
Flags
The Marshal
Bishops of the Episcopal Church and Evangelical Lutheran Church in America
The Co-Consecrating Bishops
The Chaplain to the Bishop Provisional of Southern Ohio
The Bishop Provisional of Southern Ohio
The Chaplain to the Bishop Presiding
The Bishop Presiding

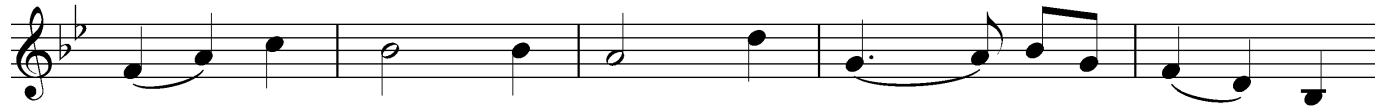
HYMNS AT THE ENTRANCE

I bind unto myself today

St. Patrick's Breastplate



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of
 *3. I bind un - to my - self the power of the great
 *4. I bind un - to my - self to - day the vir - tues
 *5. I bind un - to mys - elf to - day the power of




faith, Christ's In - car - na - tion; his bap - tism in the
 love of cher - u - bim; the sweet "Well done" in
 of the star - lit heaven the glo - rious sun's life -
 God to hold and lead, his eye to watch, his




Jor - dan riv - er; his death on cross for my sal - va - tion;
 judg - ment hour; the ser - vice of the ser - a - phim;
 giv - ing ray, the white - ness of the moon at even,
 might to stay, his ear to heark - en, to my need;



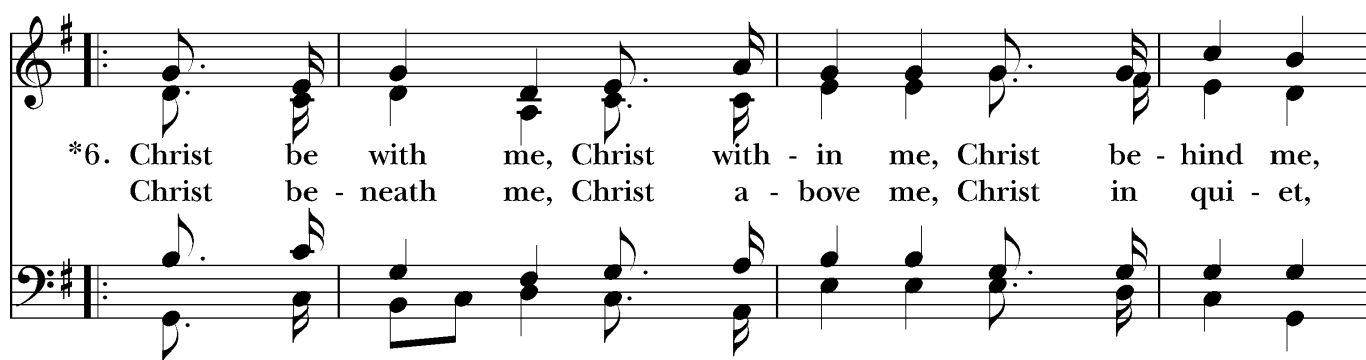
his burst - ing from the spic - ed tomb; his rid - ing
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
 the flash - ing of the light - ning free, the whirl - ing
 the wis - dom of my God to teach, his hand to



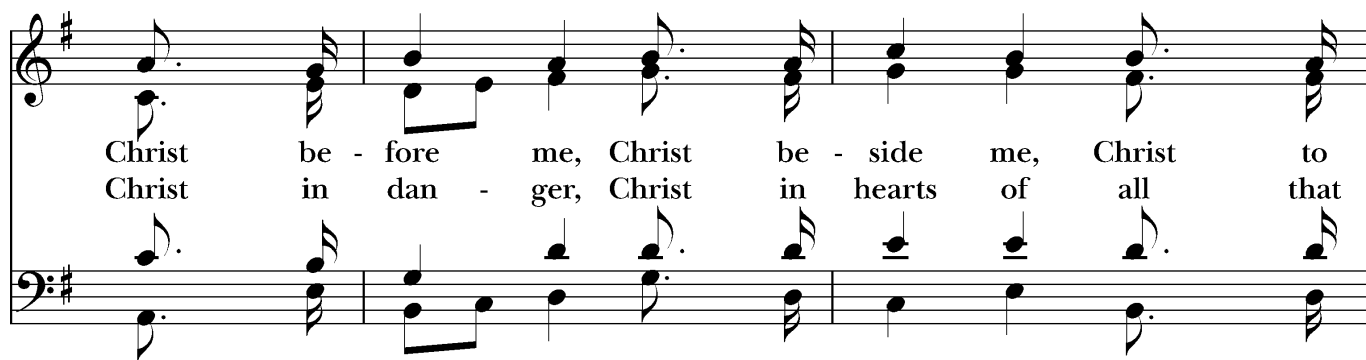
up the heaven - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble of earth, the
guide, his shield to ward; the word of God to



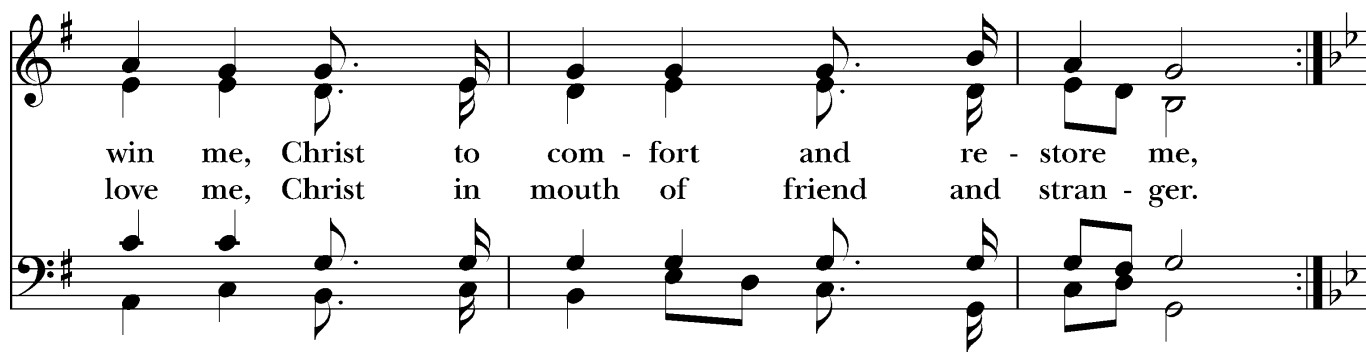
day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heaven - ly host to be my guard.



*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,



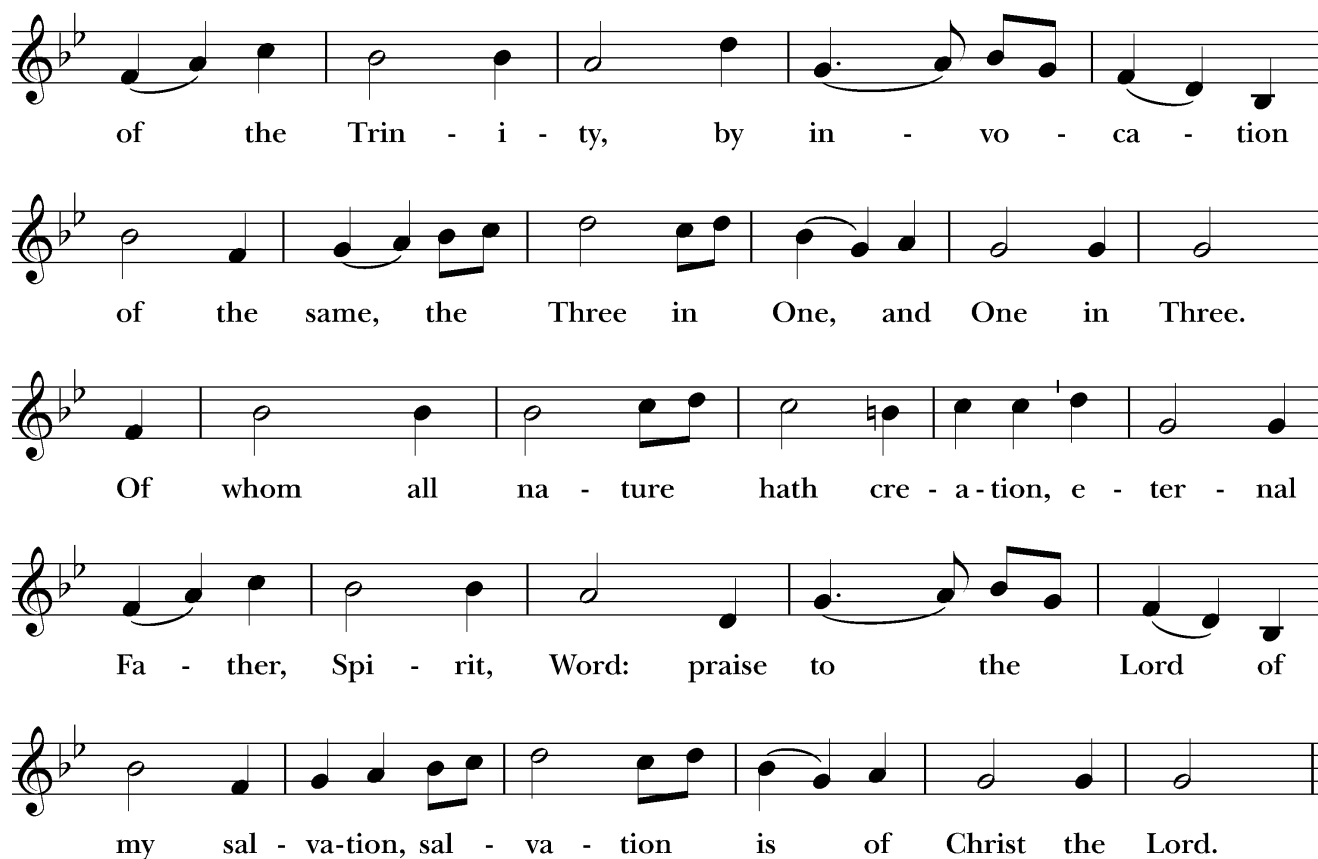
Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that



win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.



7. I bind un - to my - self the Name, the strong Name



of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

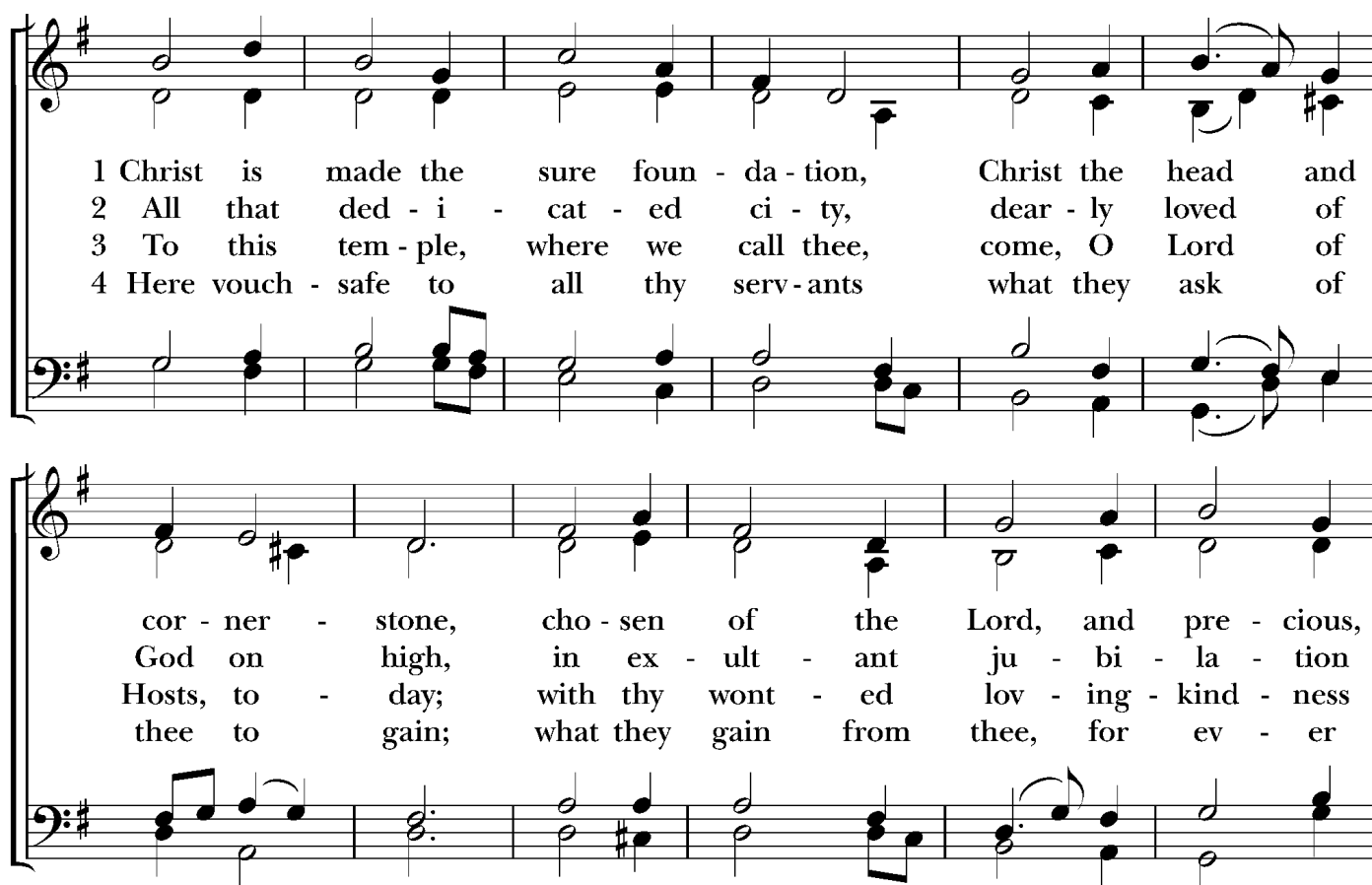
Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Christ is made the sure foundation

Westminster Abbey



1 Christ is made the sure foun - da - tion, Christ the head and

2 All that ded - i - cat - ed ci - ty, dear - ly loved of

3 To this tem - ple, where we call thee, come, O Lord of

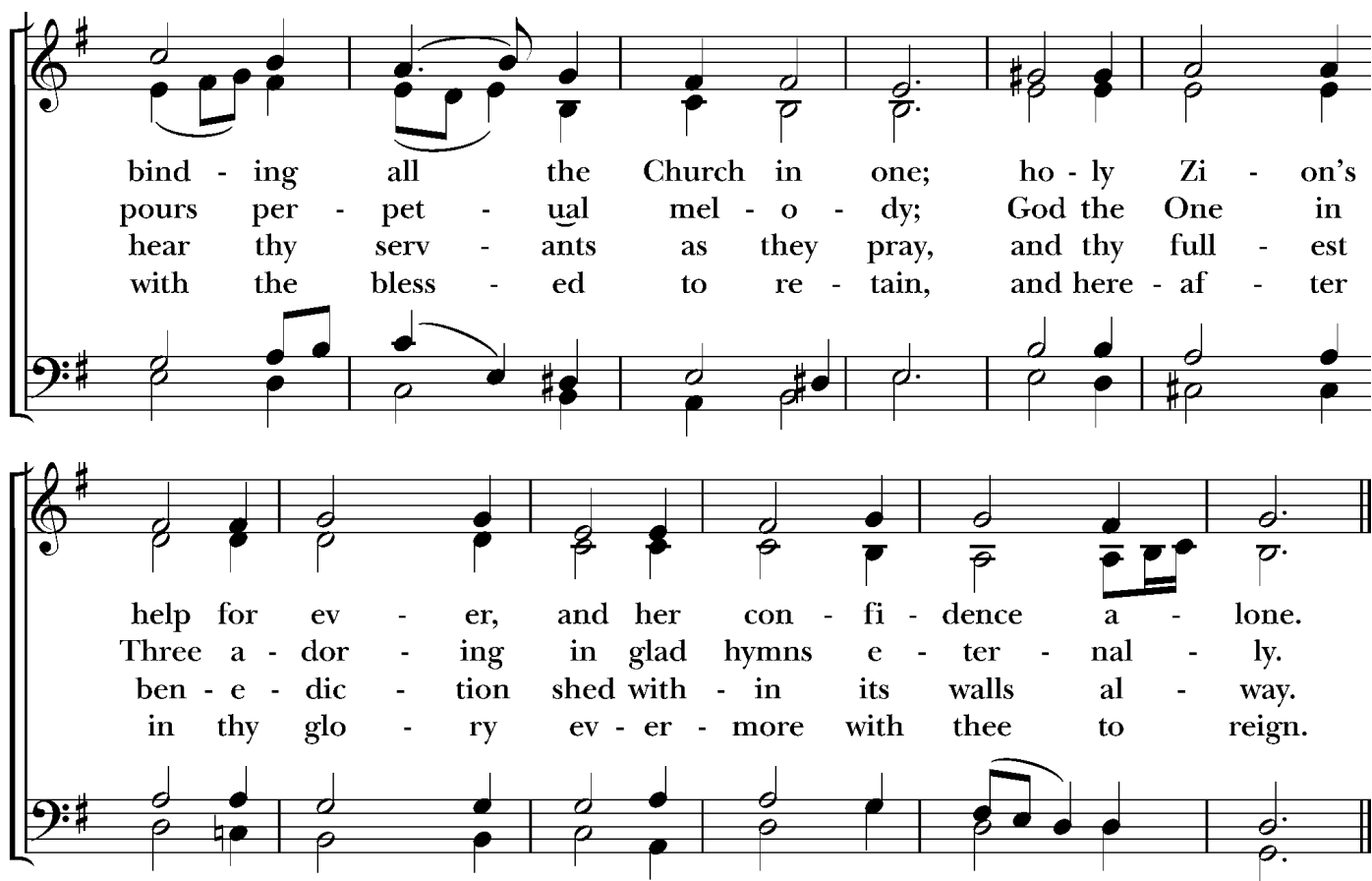
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,

God on high, in ex - ult - ant ju - bi - la - tion

Hosts, to - day; with thy wont - ed lov - ing - kind - ness

thee to gain; what they gain from thee, for ev - er



bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

O God beyond all praising

Thaxted



1. O God be-yond all prais-ing, we wor-ship you to - day
- *2. The flow'r of earth-ly splen-dor in time must sure-ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
 Its frag - ile bloom sur - ren - der to you, the Lord most high;
 That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
 But hid - den from all na - ture the e - ter - nal seed is sown,
 And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
Though small in mor - tal stat - ure to heav - en's gar - den grown.
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

The bishops and people remain standing. The Bishop presiding says

Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Bishop presiding then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE PRESENTATION

The bishops and people sit. Representatives of the diocese and others chosen by the Bishop-elect, both Priests and Lay Persons, standing before the Bishop presiding, present the Bishop-elect, saying

Wendell, Bishop in the Church of God, the clergy and people of the Diocese of Southern Ohio, trusting in the guidance of the Holy Spirit, have chosen Kristin Uffelman White to be a bishop and chief pastor. We therefore ask you to lay your hands upon her and in the power of the Holy Spirit to consecrate her a bishop in the one, holy, catholic, and apostolic Church.

The Bishop presiding then directs that testimonials of the election be read.

Certificate of Election
Canonical Testimonial

Canon Julie Murray, Secretary, Diocesan Convention
Joseph Dehner, Esq., Chancellor, Diocese of Southern Ohio

Evidence of Ordination

Consents of the Standing Committees

Consents of the Bishops

The Rev. Gia Hayes-Martin, Chair, Nominating Committee

The Rev. David Kendall-Sperry, Standing Committee President

The Right Rev. Douglas Sparks, Bishop of Northern Indiana

When the reading of the testimonials is ended, the Bishop presiding requires the following promise from the Bishop-elect

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Kristin Uffelman White, chosen Bishop of the Church in Southern Ohio, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Bishop-elect then signs the above Declaration in the sight of all present. The witnesses add their signatures.

The people stand.

The Bishop presiding then says the following, or similar words, and asks the response of the people

Brothers and sisters in Christ Jesus, you have heard testimony given that Kristin Uffelman White has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of Southern Ohio. You have been assured of her suitability and that the Church has approved her for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

If no objection is made, the Bishop presiding continues

Is it your will that we ordain Kristin a bishop?

The People respond in these or other words

That is our will.

Bishop presiding

Will you uphold Kristin as bishop?

The People respond

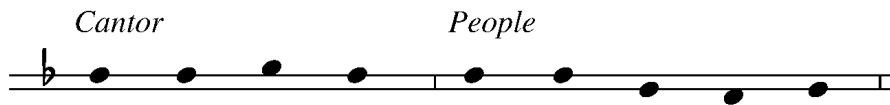
We will.

The Bishop presiding then says

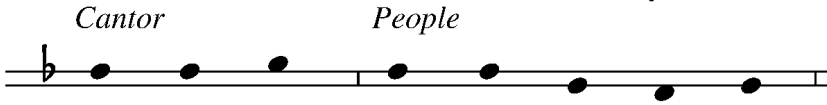
The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Kristin for the work to which we trust the Holy Spirit has called her.

All remain standing except the Bishop-elect who is prostrate in front of the Altar

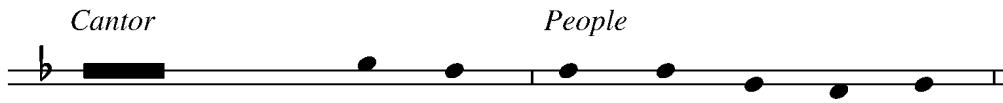
The Person appointed leads the Litany for Ordinations



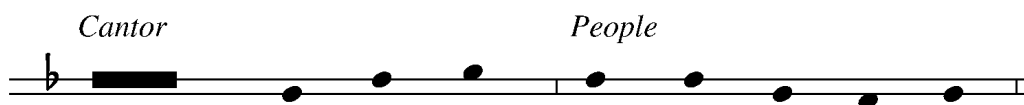
God the Fa - ther, Have mer - cy on us.



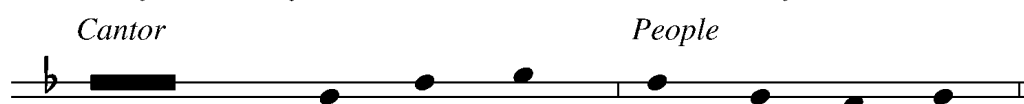
God the Son, Have mer - cy on us.



God the Holy Spir - it, Have mer - cy on us.



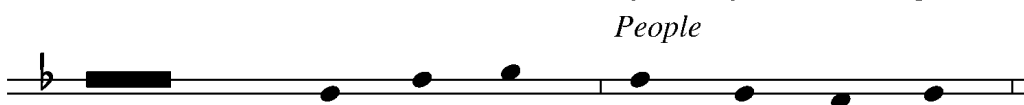
Holy Trini - ty, one God, Have mer - cy on us.



We pray to you, Lord Christ. Lord, hear our prayer.



For the holy Church of God, that it may be filled with truth and love, and
be found without fault at the Day of your Coming,



we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and
godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop, for Wendell, our Bishop Presiding, for Wayne, our Bishop
Provisional, and for all bishops, priests, and deacons, that they may be filled with your love, may
hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Kristin, chosen bishop in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name,
we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust especially Joseph, our President and Michael, our Governor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another,

People

and all our life to Christ our God. To you, O Lord our God.

Cantor *People* *Cantor and People*

Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

Bishop (standing) *People* *Bishop*

The Lord be with you. And also with you. Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit

THE MINISTRY OF THE WORD

The Hebrew Scripture Reading

Reader A reading from the Book of the Prophet Isaiah. *(in English y entonces en español)*

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. Strangers shall stand and feed your flocks,

El Espíritu del Señor y Dios está sobre mí, por cuanto me ha ungido para anunciar buenas noticias a los pobres. Me ha enviado a sanar los corazones heridos, a proclamar libertad a los cautivos y la liberación de los prisioneros, a pregonar el año del favor del Señor y el día de la venganza de nuestro Dios, a consolar a todos los que están de duelo y a confortar a los dolientes de Sión. Me ha enviado a darles una corona en vez de cenizas, aceite de alegría en vez de luto, traje de alabanza en vez de espíritu de desaliento. Serán llamados robles de justicia, plantío del Señor, para mostrar su gloria. Reconstruirán las ruinas antiguas y restaurarán los escombros de antaño; repararán las ciudades en ruinas y los escombros de muchas generaciones. Gente extraña pastoreará los

foreigners shall till your land and dress your vines; but you shall be called priests of the Lord, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. Because their shame was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them.

Isaiah 61:1-8 (NRSV/NVI)

rebaños de ustedes, sus campos y viñedos serán labrados por un pueblo extranjero. Pero a ustedes los llamarán «sacerdotes del Señor»; les dirán «ministros de nuestro Dios». Se alimentarán de las riquezas de las naciones, y se jactarán de los tesoros de ellas. En vez de su vergüenza, mi pueblo recibirá doble porción; en vez de deshonor, se regocijará en su herencia; y así en su tierra recibirá doble herencia y su alegría será eterna. «Yo, el Señor, amo la justicia, pero odio el robo y la iniquidad. En mi fidelidad los recompensaré y haré con ellos un pacto eterno.

Lector
Gente

Palabra de Dios.
Demos gracias a Dios.

The Gradual

The choir sings the following refrain, then all repeat



God is our refuge and strength, *
a very present help in trouble.
Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
Though its waters rage and foam, *
and though the mountains tremble at its tumult.
The LORD of hosts is with us; *
the God of Jacob is our stronghold. *Refrain*

There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
The LORD of hosts is with us; *
the God of Jacob is our stronghold. *Refrain*



Come now and look upon the works of the LORD, *
 what awesome things he has done on earth.
 It is he who makes war to cease in all the world; *
 he breaks the bow, and shatters the spear,
 and burns the shields with fire.
 "Be still, then, and know that I am God; *
 I will be exalted among the nations;
 I will be exalted in the earth."
 The LORD of hosts is with us; *
 the God of Jacob is our stronghold. *Refrain*

Psalms 46

The Christian Scripture Reading

Reader A reading from the First Letter of Paul to the Thessalonians.

Rejoice always, pray without ceasing, give thanks in all circumstances, for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise prophecies, but test everything; hold fast to what is good; abstain from every form of evil. May the God of peace himself sanctify you entirely, and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

1 Thessalonians 5:16-24 (NRSV)

Reader The Word of the Lord.
People Thanks be to God.

The people stand


0 day of peace that dimly shines

Jerusalem

Introduction



1 O day of peace that dim - ly shines through all our
 2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
 fierce de - vour the small; as beasts and cat - tle calm - ly

love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -

hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -

lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*

prom - ised reign of peace.
earth shall know the (Lord.)

Final Ending

Lord.

The Gospel

A Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Then Jesus said to his disciples, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised, so stay here in the city until you have been clothed with power from on high."

Luke 24:44-49a (NRSV)

After the Gospel the Deacon says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

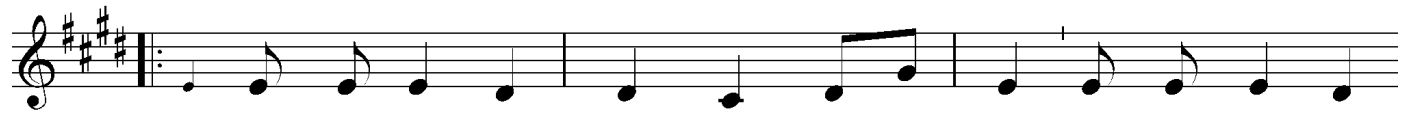
The Sermon

The Rt. Rev. Jennifer Baskerville-Burrows

Following the sermon, all stand and join in singing

There's a wideness in God's mercy

St. Helena



1 There's a wide - ness in God's mer - cy like the wide - ness
2 There is no place where earth's sor - rows are more felt than
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
up in heaven; there is no place where earth's fail -
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
ings have such kind - ly judg - ment given. There is plen - ti -
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
ful re - demp - tion in the blood that has been shed; there is joy for
but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
all the mem - bers in the sor - rows of the Head.
be thanks - giv - ing for the good - ness of the Lord.



THE EXAMINATION

All now sit, except the Bishop-elect, who stands facing the bishops. The Bishop presiding addresses the Bishop-elect

My sister, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and Kings of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Answer I am so persuaded.

The following questions are then addressed to the bishop-elect by one or more of the other bishops

Bishop Will you accept this call and fulfill this trust in obedience to Christ?

Answer I will obey Christ, and will serve in his name.

Bishop Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer I will, for he is my help.

Bishop Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Answer I will, in the power of the Spirit.

Bishop As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Answer I will, in the name of Christ, the Shepherd and Bishop of our souls.

Bishop Will you guard the faith, unity, and discipline of the Church?

Answer I will, for the love of God.

Bishop Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer I will, by the grace given me.

Bishop Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Answer I will, for the sake of Christ Jesus.

All stand. The Bishop presiding then says

Kristin, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

Bishop-elect

We believe in one God.

Then all say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE CONSECRATION OF THE BISHOP

All continue to stand, except the bishop-elect, who kneels before the Bishop presiding. The other bishops stand to the right and left of the Bishop presiding.

The hymn, Veni Creator Spiritus, is sung

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -
with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give
Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.
7. Teach us to know the Fa - ther, Son, and thee, of
both, to be but One, 8. that through the a - ges
all a - long, this may be our end - less song:
9. praise to thy e - ter - nal mer - it,
Fa - ther, Son, and Ho - ly Spi - rit.

A period of silent prayer follows, the people still standing.

The Bishop presiding then begins this Prayer of Consecration

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

The Bishop presiding and other Bishops now lay their hands upon the head of the bishop-elect, and say together

Therefore, Father, make Kristin a bishop in your Church. Pour out upon her the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

The Bishop presiding continues

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that she may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called her, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may she present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The People in a loud voice respond **Amen.**

The new bishop is now vested according to the order of bishops as gifts are presented: rochet & chimere, chasuble, stole, pectoral cross, ring, cope, and mitre.

Bishop Smith, now former Bishop Provisional of the Diocese, presents the crozier with these words

As you begin your ministry with the people of the Diocese of Southern Ohio, I give into your hands this pastoral staff. May Christ the Good Shepherd uphold you and sustain you as you carry it in his name.

The Bishop presiding presents a Bible with these words

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

The Bishop presiding presents to the people their new bishop and her family.

The Clergy and People offer their acclamation and applause.

The Peace

The new Bishop then says

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The new Bishop begins the Offertory with a sentence of Scripture.

Today's offering will be given to support the ministry of **Episcopal Relief and Development**. From the extended diocesan history on our website: "A war relief campaign established in the diocese laid the groundwork for the Presiding Bishop's Fund for World Relief, which would later become Episcopal Relief & Development."

Episcopal Relief & Development partners with faith and community leaders around the world to advance lasting change in communities impacted by injustice, poverty, disaster and climate change. We focus on four interconnected priorities: early childhood development, women and girls, climate resilience and disaster response. Together, we create lasting change.



Scan this code to give online

Te Deum in B-flat

Diocesan Choir

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud, the Heavens, and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
 Holy, holy, holy, Lord God of Sabaoth;
 Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee,
 the Father, of an infinite majesty,
 thine honourable, true, and only Son,
 also the Holy Ghost the Comforter.
Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
 whom thou hast redeemed with thy precious blood.
 Make them to be numbered with thy Saints,
 in glory everlasting.
O Lord, save Thy people, and bless thine heritage.
Govern them and lift them up forever.
Day by day we magnify thee,
and we worship thy Name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

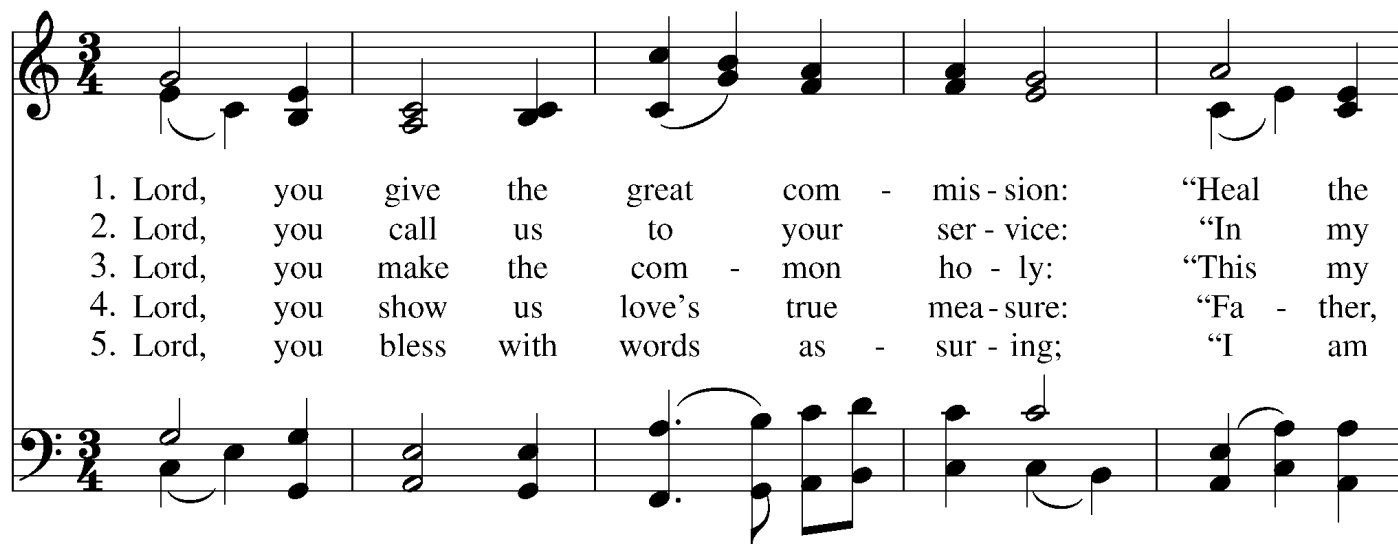
Text: The Book of Common Prayer, 1662

Music: Charles Villiers Stanford (1852-1924), arr. Richard Shephard (1949-2021)

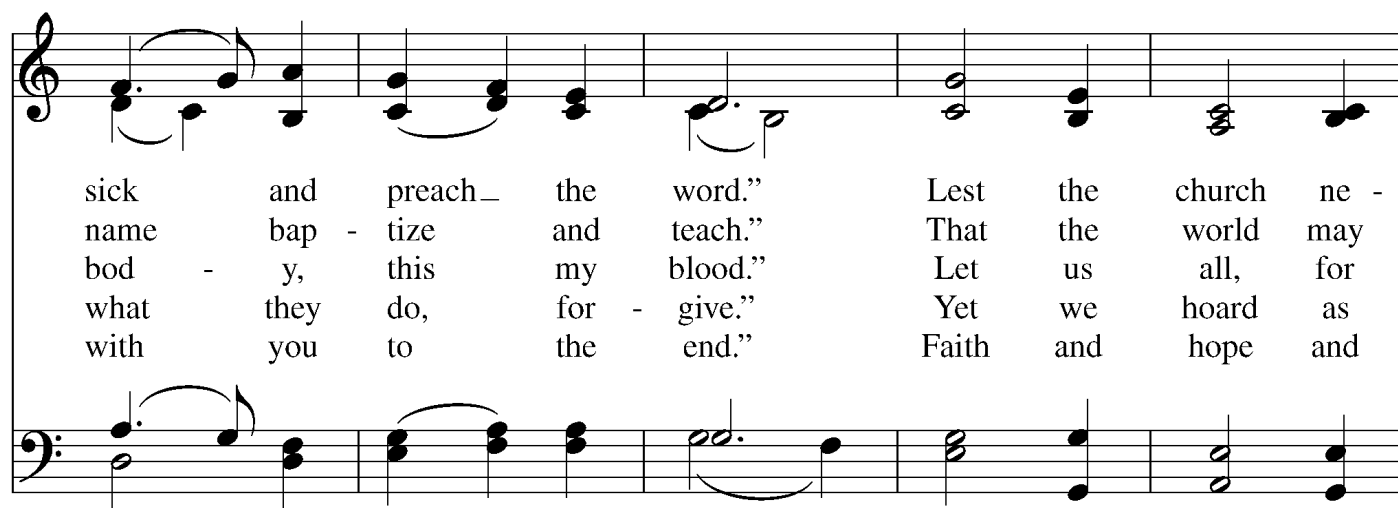
Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Lord, you give the great commission

Abbot's Leigh



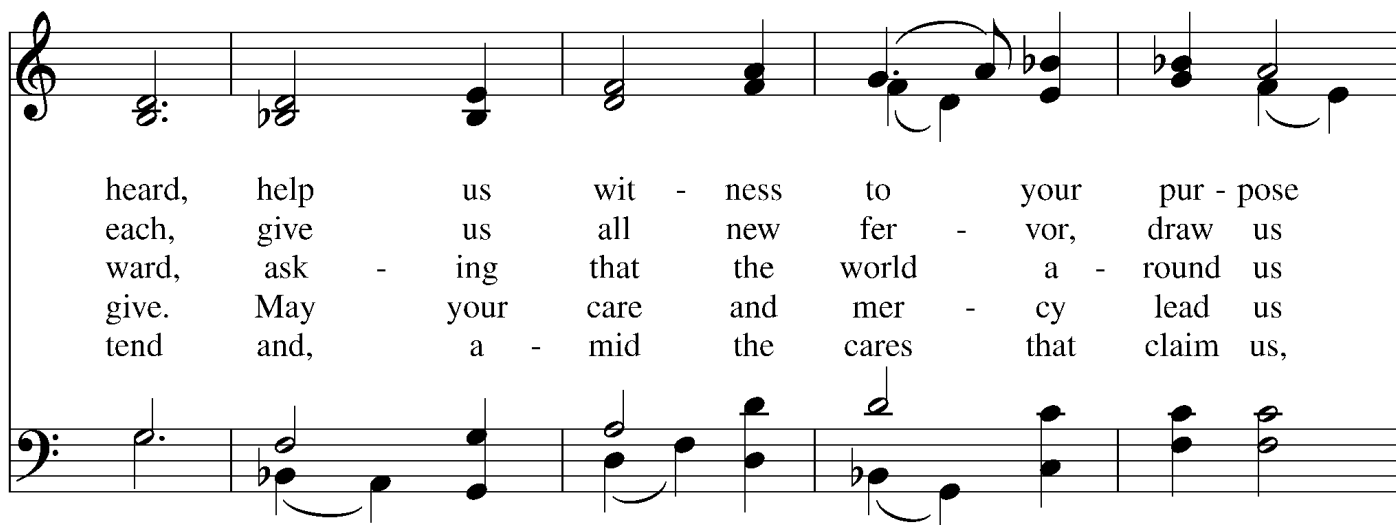
1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your ser - vice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true mea - sure: "Fa - ther,
5. Lord, you bless with words as - sur - ing; "I am



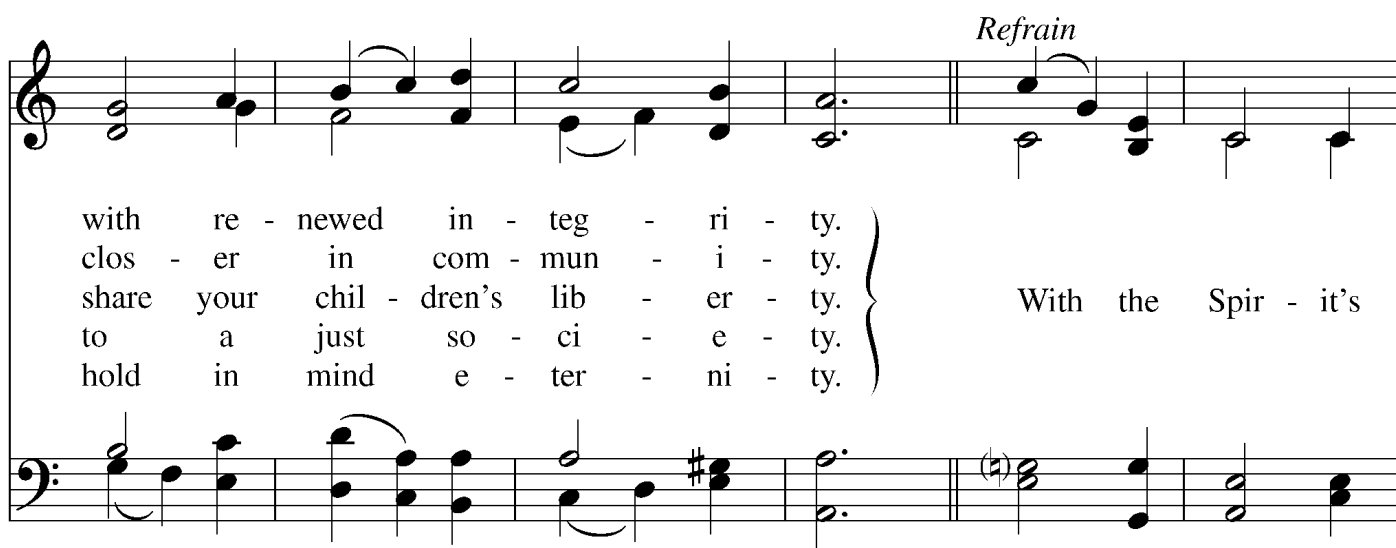
sick and preach the word." Lest the church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we hoard as
with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -
trust your prom - ise, life a - bun - dant meant for
earth's true glo - ry, dai - ly lift life heav - en -
pri - vate trea - sure all that you so free - ly
love re - stor - ing, may we serve as you in -



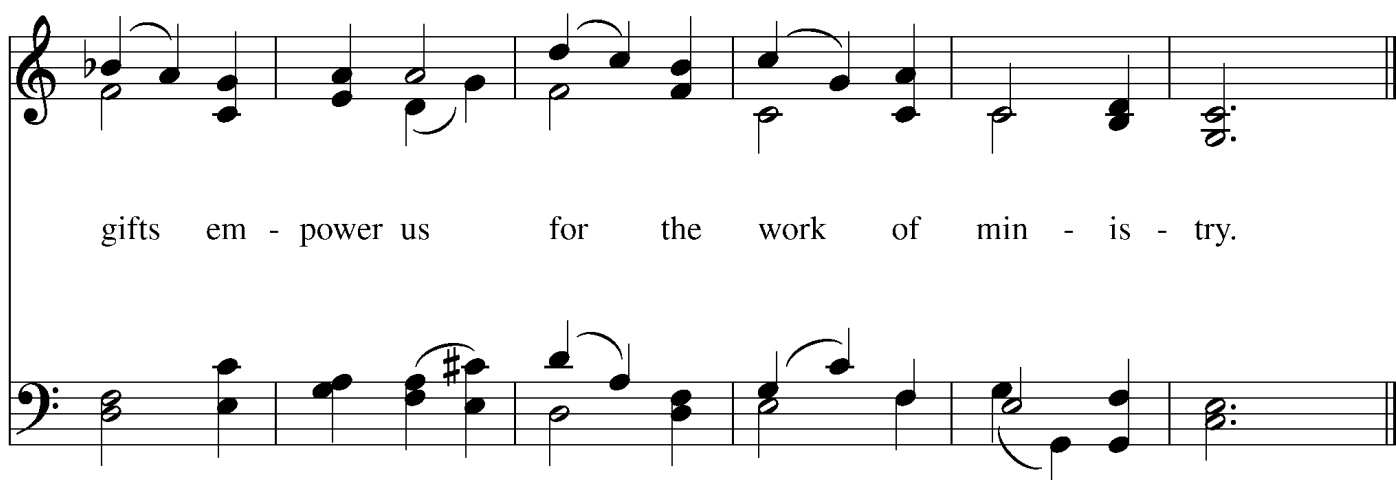
heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,



with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

Refrain

With the Spir - it's



gifts em - power us for the work of min - is - try.



The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The new Bishop faces them and sings

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is the One who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

The musical score is written for a choir and piano. It features a key signature of one flat (B-flat) and a common time signature. The melody is primarily in the soprano and alto parts, with the piano providing harmonic support in the bass and right hand. The lyrics are 'Ho - san - na in the high - est, ho - san - na in the high - est'.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People

We re - mem - ber Christ's death, We pro - claim Christ's re - sur -

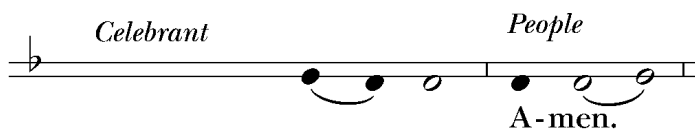
rec - tion, We a - wait Christ's com - ing in glo - ry.

The musical score for the second part is written for a solo celebrant and the congregation. It features a key signature of one flat (B-flat) and a common time signature. The melody is primarily in the soprano part, with the piano providing harmonic support in the bass and right hand. The lyrics are 'There - fore, ac - cord - ing to his com - mand, O Fa - ther, We re - mem - ber Christ's death, We pro - claim Christ's re - sur - rec - tion, We a - wait Christ's com - ing in glo - ry.'

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**



The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Lamb of God, you

take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the

sins of the world: have mer-cy on us.

Lamb of God, you take a - way the

sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Ave Maria

Canterbury Choir

Ave Maria, gratia plena, Dominus tecum, et benedictus fructus ventris tui, Jesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen.	Hail Mary, full of grace, the Lord is with thee, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.
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Text: Offertory for the Fourth Sunday of Advent

Music: Simon Lindley (b. 1948)

Oh Señor, Delante de Ti

Coro Latinoamericano

Oh Señor, delante de Ti mis manos abiertas reciben tu pan. Oh Señor, espiga de amor, llena mi corazón.	Oh Lord, before You My hands wide open receive your bread. Oh Lord, God of love, Fill my heart.
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<i>Y entre tus manos, oh Señor, guárdanos, guárdanos; dinos lo que es amor.</i>	<i>And between Your hands, oh Lord, keep us, keep us; Tell us what love is.</i>
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Oh Señor, sendero de amor, mi alma en silencio escucha tu voz. Oh Señor, Maestro y Pastor, dinos lo que es amor.	Oh Lord, path of love, My soul in silence hears Your voice. Oh Lord, Master and Shepherd, Tell us what love is.
---	--

Oh Señor, con fe y hermandad, mi pueblo celebra la Fiesta Pascual. Oh Señor, en torno a tu altar sella nuestra amistad.	Oh Lord, with faith and unity, My people celebrate the Paschal feast . Oh Lord, around your altar Seal our friendship.
--	---

Text & music: Carmelo Erdozáin, arr. Sandes/Duarte



Precious Lord, Take My Hand

Diocesan Choir

Precious Lord, take my hand,
Bring me home through the night,
Through the dark, through the storm,
To Thy light.
I have been to the mount,
I have seen the Promised Land:
Precious Lord, precious Lord,
take my hand.

Precious Lord, take my hand,
Take Thy child unto Thee,
With my dream of a world
That is free,
For that day when all flesh
Joins the glory Thou hast planned,
Precious Lord, precious Lord,
take my hand.

Precious Lord, take my hand,
Bring Thy child home at last,
Where the strife and the pain
All are past:
I have dreamed a great dream
That Thy love shall rule our land:
Precious Lord, precious Lord,
take my hand.

Text: Joyce Merman (1921-1996)

Music: George N. Allen (1812-1871), arr. Roy Ringwald (1910-1995)

Fix Me

Raise Choir

Lord, Fix Me
Lord, Fix Me
Til my hands look new
And my feet do too
I want you to fix me, Jesus, fix me

Lord, Heal Me
Lord, Heal Me
Til my body's new
And my spirit too,
I want you to heal me, Jesus, heal me

I need a touch from heaven
Showers down mercy
Breathe on my soul
For I've been bruised
Torn and battered
Broken and shattered
But Your touch can make me whole

So Jesus, touch my soul
Make me whole
I want you to fix me, Jesus, fix me

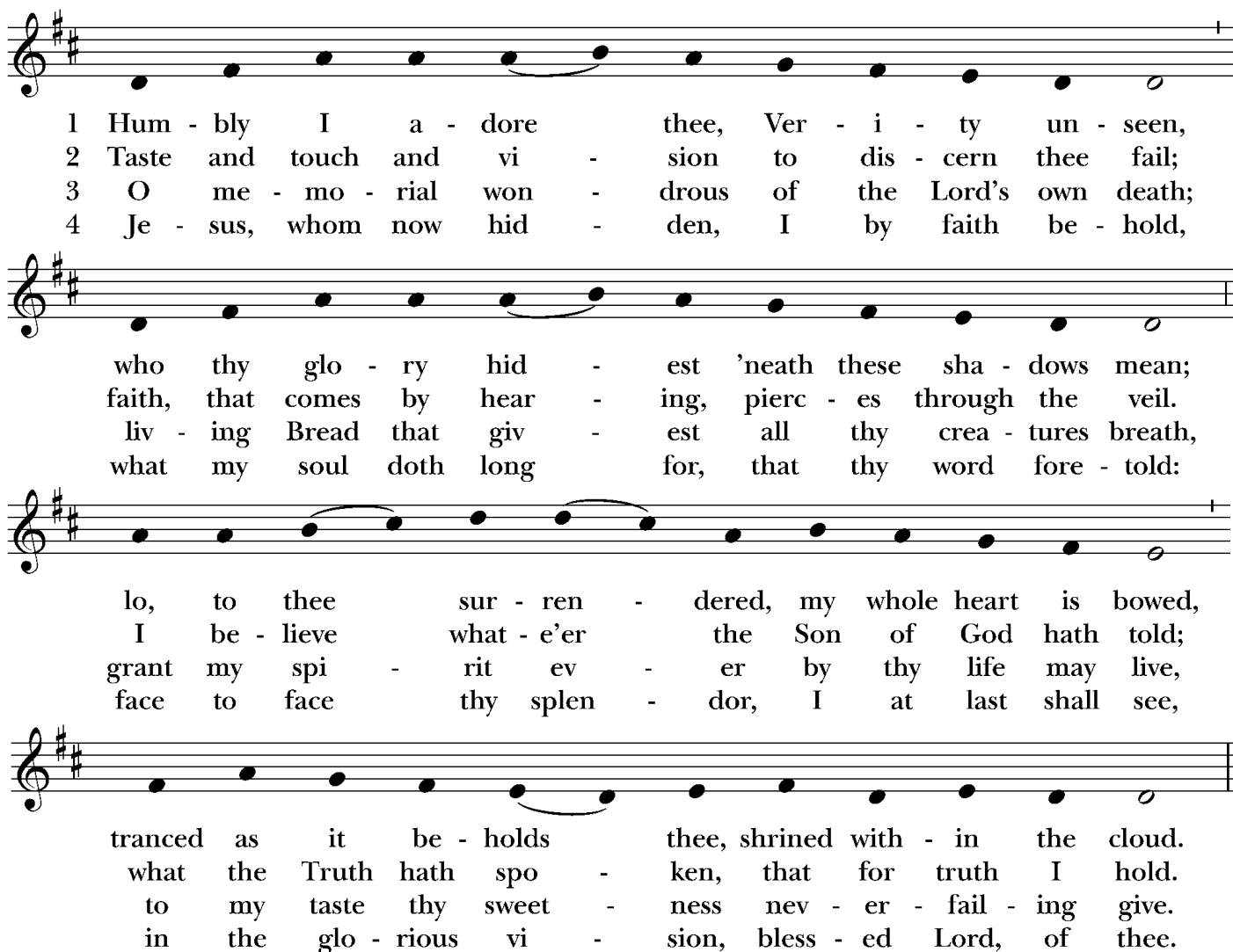
Create in me a clean heart
Renew my spirit
Restore my joy
For I've been bruised
Torn and battered
Broken and shattered
But Your touch can make me whole
So Jesus, touch my soul
Make me whole
I want you to fix me, Jesus, fix me

Lord, Use Me
Lord, Use Me
Til the world can see
Your light in me
I want you to use me, Jesus, use me

Music: arr. Raymond Wise

Humbly I adore thee

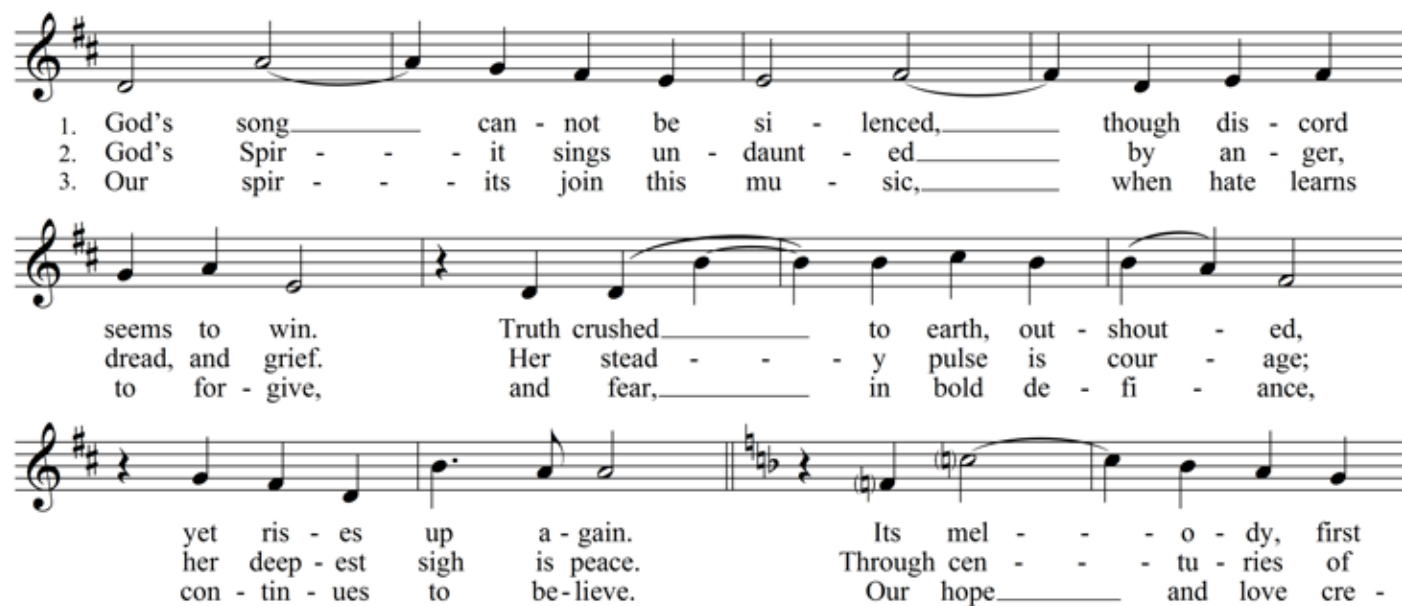
Adoro devote



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

God's song cannot be silenced

Resistance



1. God's song can - not be si - lenced, though dis - cord
 2. God's Spir - it sings un - daunt - ed by an - ger,
 3. Our spir - its join this mu - sic, when hate learns
 seems to win. Truth crushed to earth, out - shout - ed,
 dread, and grief. Her stead - y pulse is cour - age;
 to for - give, and fear, in bold de - fi - ance,
 yet ris - es up a - gain. Its mel - o - dy, first
 her deep - est sigh is peace. Through cen - tu - ries of
 con - tin - ues to be - lieve. Our hope and love cre -

slen - der, be - gins to gath - er weight, till swell -
 long - ing her song grows new - ly clear, and calls -
 scen - do, up - held by ho - ly breath, as God -

ing in - to full - ness, love tri - umphs o - ver hate.
 us on to ac - tion: hope tri - umphs o - ver fear.
 con-ducts the won - der: life tri - umphs o - ver death.

After Communion, the People stand. A Bishop says

Let us pray.

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Kristin may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The new Bishop blesses the people, first singing

Bishop

Our help is in the Name of the Lord;

People

The maker of heaven and earth.

Bishop

Blessed be the Name of the Lord;

People

From this time forth for ever-more.

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

A Deacon dismisses the people

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

God of grace and God of glory

Cwm Rhondda

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

THE POSTLUDE

The congregation is asked to remain seated until the conclusion of the postlude.

Flourishes

Carlyle Sharpe (b. 1965)

Son al Rey

Coro Latinoamericano

Majestuoso y poderoso
Admirable y siempre digno
Exaltado sea tu nombre
por los siglos de los siglos

Majestic and powerful God.
Admired, exalted, and always dignified
be your name,
For centuries to come.

Tú pagaste por mi vida
Te ofreciste en sacrificio
Y no olvide el alma mía
ninguno de tus beneficios

You paid for my life
You volunteered yourself in sacrifice
And may my soul never forget
any of your blessings.

*El perdona tu errores
y te sana las dolencias
Te rescata de lo oscuro
y te muestra su grandeza
Mi Señor te hace justicia
Y te colma con sus bienes
Te revela sus caminos
Poderoso, Rey de Reyes*

*He forgives your mistakes,
And He heals your ailments.
He rescues you from the darkness,
And He shows you His greatness.
My Lord gives you justice,
And He covers you with His goodness.
He reveals His ways,
Mighty, King of kings*

El perdona tus errores por amor
Rey de reyes
Y te sana las dolencias mi Señor
Rey de reyes
Te rescata de lo oscuro, mi Pastor
Rey de reyes
Es Poderoso y Majestuoso mi Señor
Rey de reyes
Y yo a ti te canto un son !

He forgives your mistakes with love
King of Kings
He heals your ailments, my Lord
King of Kings
He rescues you from the darkness, my shepherd
King of Kings
He is powerful and majestic, my Lord
King of Kings
Before You I sing you a song!

Pa' que me bendigas, de noche y de día !

So you can bless me, night and day!

El Señor me liberó y yo bailo son
Rey de reyes
Y te quita toda angustia y depresión
Rey de reyes
El te consiente y te protege, oh mi Dios
Rey de reyes
Es Poderoso y Majestuoso mi Señor
Rey de reyes
Y yo a ti te canto un son!

The Lord freed me therefore I dance
King of Kings
He takes away all anguish and depression
King of Kings
He is aware and protects you, my God
King of Kings
He is powerful and majestic, my Lord
King of Kings
Before You I sing you a song!

Pa' que me bendigas, de noche y de día ! So you can bless me, night and day!

El perdona tu errores... He forgives your mistakes...

Y yo te canto a ti,	And I sing to Thee,
y yo te canto a tí mi Buen Pastor,	And I sing to Thee, my Good Shepherd
<i>Rey de reyes</i>	<i>King of kings</i>
Tu me diste la alegría y bailo son	You gave me happiness, therefore I dance
<i>Rey de reyes</i>	<i>King of kings</i>
Te llevaste toda angustia Santo Dios	You took away all anguish, Holy Lord
<i>Rey de reyes</i>	<i>King of Kings</i>
Es Poderoso y Majestuoso mi Señor	You are powerful and Majestic, my Lord,
<i>Rey de reyes</i>	<i>King of kings.</i>

Pa' que me bendigas, de noche y de día ! So you can bless me, night and day!

Text & music: Juan Luis Guerra



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Chief Consecrator

The Rt. Rev. Wendell N. Gibbs, Jr., Bishop of Michigan (resigned)

Preacher

The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis

Co-consecrating Bishops

The Rt. Rev. Jennifer Baskerville-Burrows, Bishop of Indianapolis

The Rt. Rev. Dr. Bonnie A. Perry, Bishop of Michigan

The Rt. Rev. Anne B. Jolly, Bishop of Ohio

The Rt. Rev. George Wayne Smith, Bishop Provisional of Southern Ohio

The Rt. Rev. Jeffrey Lee, Bishop of Chicago (resigned)

The Rev. Suzanne Darcy Dillahun, Bishop of the Southern Ohio Synod of the Evangelical Lutheran Church in America

Chaplains

The Rev. Dr. Ann Hallisey, Canon to the Presiding Bishop and Primate for Ministry within the Episcopal Church, Chaplain to the Bishop Presiding

The Venerable Paul Scanlon, Archdeacon of the Diocese of Southern Ohio, Chaplain to the Bishop Provisional of Southern Ohio

The Rev. E Suzanne Wille, Rector, All Saints Episcopal Church, Chicago, Chaplain to the Bishop-elect

Presenters

The Rev. Jason Emerson, St. Patrick's, Dublin

The Rev. Dr. George Glazier, Trinity, London

Karlah Gibbs, St. John's, Worthington

Cathy Bagot, Trinity, Newark

The Very Rev. Gray Lesesne, Christ Church Cathedral, Indianapolis

The Rev. Katherine Spelman, Emmanuel, LaGrange, Illinois

The Rev. Marisa Tabizon Thompson, Church of the Epiphany, San Carlos, California

Miriam McKenney, Calvary, Clifton

The Very Rev. Owen Thompson, Christ Church Cathedral, Cincinnati

The Rev. Meredith Day Hearn, All Saints, Cincinnati

The Rev. Gene Hallahan, All Saints, Portsmouth

Emily von Allmen, Church of the Redeemer, Cincinnati

Readers of Testimonials

Certificate of Election

Canon Julie Murray, Secretary of Diocesan Convention

Canonical Testimonial

Joseph Dehner, Esq., Chancellor, Diocese of Southern Ohio

Evidence of Ordination

The Rev. Gia Hayes-Martin, Chair, Nominating Committee

Consents of the Standing Committees

The Rev. David Kendall-Sperry, President
Standing Committee

Consents of the Bishops

The Right Rev. Douglas Sparks, bishop of Northern Indiana

Lectors

Mari Fetz

Kenny Ramos

Jennifer Phelps

Deacon of the Gospel

The Rev. deniray mueller

Deacon of the Table

The Rev. Brice Patterson

Deacon of the Dismissal

The Rev. Catherine Duffy

Liturgist/Minister of Ceremonies

The Rev. Dr. Stephen H. Applegate

Marshal

The Rev. Canon John Johanssen

MUSICIANS**Directors**

Stephan Casurella, Canon Precentor & Director of Music, Christ Church Cathedral, Cincinnati

Kevin Wines, Director of Music & Liturgist, Trinity Episcopal Church, Columbus

Organist

Shiloh Roby, Associate Director of Music, Christ Church Cathedral, Cincinnati

Litanist

Dent Davidson, Chapel Musician and Lecturer in Church Music, Church Divinity School of the Pacific

Diocesan Choir

Drew Abbott (Christ Church Cathedral, Cincinnati)

Scyld Anderson (St. John's, Worthington)

Connor Annable (Christ Church Cathedral, Cincinnati)

Terry Applegate (Trinity, Columbus)

Mary Bailey (St. John's, Worthington)

Ruth Bamberger (Christ Church Cathedral, Cincinnati)

Lissa Barker (St. Patrick's, Dublin)

Roy Barker (St. Patrick's, Dublin)

Steve Barker (St. Mark's, Columbus)

Martha Beckett (St. James, Clintonville)

Greg Bell (St. Patrick's, Dublin)

Jennifer Bell (St. Patrick's, Dublin)

Emelie Bensing (St. Mark's, Columbus)

Ellen Berndt (St. Mark's, Columbus)

Matthew Bester (St. Mark's, Columbus)

Stefanie Bester (St. Mark's, Columbus)

Cheryl Boop (St. Mark's, Columbus)

Suzanne Bratt (Christ Church Cathedral, Cincinnati)

Andrea Brown (Trinity, London)

Dawn Bruestle (Christ Church Cathedral, Cincinnati)

Doug Bruestle (Christ Church Cathedral, Cincinnati)



Frank Carr, Jr. (St. Simon of Cyrene, Lincoln Heights)
Bill Catus (St. Mark's, Columbus)
Catherine Cheek (Trinity, Columbus)
Melissa Christophersen (St. John's, Worthington)
Heather Chute (St. Mark's, Columbus)
Chris Cloke (Christ Church, Glendale)
Jacob Conrad (St. Mark's, Columbus)
TJ Dean (St. Mark's, Columbus)
Donna DeRemer-Hissrich (St. John's, Worthington)
Mary Edwards (St. Patrick's, Dublin)
Steven Ellcessor (St. John's, Worthington)
Sr. Carina Elsa (Community of the Transfiguration, Glendale)
Ginny Engel (St. Patrick's, Dublin)
Marian Fathergill (St. Anne's, West Chester)
Amelia Fitzsimmons (All Saints, New Albany)
Luke Fitzsimmons (All Saints, New Albany)
William Forbes (Trinity, Columbus)
Frank Foster (Christ Church, Glendale)
Elaine Freund (St. Matthew's, Westerville)
Jevan Furmanski (St. Paul's, Dayton)
Richard Gehman (St. Patrick's, Dublin)
David Gentil (St. Mark's, Columbus)
Diane Gentner (St. George's, Dayton)
Betsy Gillespie (St. Mark's, Columbus)
Dale Harris (Christ Church Cathedral, Cincinnati)
Bob Hays (St. John's, Worthington)
Helen Hays (St. John's, Worthington)
Joyce Hearne (Trinity Church)
Liz Hecker (St. Stephen's, Columbus)
Jeff Hendrickson (St. Matthew's, Westerville)
Richard Horton (St. Stephen's & University Center, Columbus)
Beth Howard (Christ Church Cathedral, Cincinnati)
Kathryn Jordan (St. Patrick's, Dublin)
Aleksa Kaups (Trinity, Columbus)
Sarah Kendall (Christ Church Cathedral, Cincinnati)
Jim Keyes (St. Mark's, Columbus)
Kim Kinder-Smith (All Saints, New Albany)
Cindy King (All Saints, New Albany)
Julie Kline (Christ Church Cathedral, Cincinnati)
Sophie Knee (St. Mark's, Columbus)
Amy Kohler (Trinity, Columbus)
Kathleen Kraynak (St. Patrick's, Lebanon)
Rebecca Kuch (Christ Church Cathedral, Cincinnati)
Sean Lalik (Trinity, Columbus)
Roger J. Lerch (Christ Church Cathedral, Cincinnati)
Andrew LeVan (St. Mark's, Columbus)
Matt Lewis (St. Patrick's, Dublin)
Jocelyn Lieberfarb (St. John's, Worthington)
Christian Longberry (Christ Church Cathedral, Cincinnati)
Kathy Mank (St. Barnabas, Montgomery)





Jane Mansfield (All Saints, New Albany)
Jennifer Marcellana (Trinity, Columbus)
Michael Merry (Christ Church Cathedral, Cincinnati)
Ted Meyers (St. Mark's, Columbus)
James Murray (Christ Church Cathedral, Cincinnati)
Brian Naille (Trinity, Columbus)
Grant Patterson (St. Andrew's)
Patricia Peacock (Christ Church, Glendale)
Karen Peeler (Trinity, Columbus)
Keith Redmill (St. John's, Worthington)
Julie Rice-Weimer (All Saints, New Albany)
Glenn Richardson (All Saints, New Albany)
Phillip Richcreek (St. Matthew's, Westerville)
Emily Ross (St. Peter's, Delaware)
Joseph Rutter (St. Stephen's, Columbus)
Jennifer Ryan (St. Mark's, Columbus)
Ginny Skinner-Linnenberg (St. Anne's, West Chester)
Terri Skobrak (All Saints, New Albany)
Drew Smith (All Saints, New Albany)
Lindsay Smith (St. Matthew's, Westerville)
Trudi Snediker (St. John's, Worthington)
Stephen Sollars (St. John's, Worthington)
Vicki Stewart (St. Matthew's, Westerville)
Michael Studebaker (St. Patrick's, Dublin)
Heidi Swanson (St. John's, Cambridge)
Anna Sylvester (St. John's, Worthington)
Stephanie Taddeo (All Saints, New Albany)
David Thomson (Christ Church Cathedral, Cincinnati)
Mary K. Tustison (St. Mark's, Columbus)
Nick van Atta (Trinity, Columbus)
Sarah Webster Vodrey (St. Matthew's, Westerville)
Carol Wagner (Trinity, Newark)
Angie Wallenbrock (St. Mark's, Columbus)
Margaret Wells (St. Mark's, Columbus)
Norman Wernet (St. Stephen's & University Center, Columbus)
Alex Weymann (St. Mark's, Columbus)
Rick Wheeler (St. Mark's, Columbus)
Mignonne Whitlow (St. Stephen's, Columbus)
Nataly Wickham (Christ Church Cathedral, Cincinnati)
Candace Williams (Christ Church Cathedral, Cincinnati)
Monica Wilson (Christ Church, Glendale)
Ken Wright (St. Simon of Cyrene, Lincoln Heights)
Theresa Wright (St. Simon of Cyrene, Lincoln Heights)
Penny Young (Christ Church, Glendale)
Ed Yuhás (St. Patrick's, Dublin)

Coro Latinocamericano (Christ Church Cathedral, Indianapolis)

Bruno Sandes, Director
Daniel Duarte, guitar/ flute
Petar Janković, bass
Stephany Cohen, percussion
Beatriz Alvarado
Julio Anguiano
Margarita Anguiano
Gaby Antunez
Suyapa Antunez
Mario Avila
Pedro Avila
Eusebio Chavez
Tim Culbertson
Fernando Guerrero
Lili Guzman
Matt Hume
Maegan Pollonais-McGrane
Jose Ramirez Prian
Joselin Ramirez
Alejandro Reyna
Maria Luisa Sanchez
Elise Schrock
Christine Smalley
Kate Westhoven

Coro Latinoamericano made possible by Christ Church Cathedral, Indianapolis, Indiana

Raise Choir

Raymond Wise, Director

Canterbury Choir (St. Mark's Episcopal Church, Columbus)

Matthew Bester, Director
Michael Schreffler, Organist
Betty Grace Barker
Elisa Bester, Head Chorister Emerita
Maria Bester
Michael Bester
Jillian Bohnert
Charlotte Davis, Head Chorister
Daniel Park
David Park
Gabe Ralley
Madalyn Ralley
Alex Reed, Head Chorister
Gwendolyn Warren
Veronica Warren

Brass

Mark Grisez, trumpet
Timothy Leasure, trumpet
Kimberly McCann, horn
David Roode, trombone
Dan Honaker, tuba

Brass made possible by Christ Church Cathedral, Cincinnati, Ohio

Vergers

Ron Brown-Gray (St. Paul's, Oakwood)
Dave Brown-Gray (St. Paul's, Oakwood)

Acolytes

Samson Albert (All Saints, Cincinnati)
Brandon Beesley (All Saints, New Albany)
Patrick Wadsworth-Converse (All Saints, New Albany)
Michael Wadsworth-Converse (All Saints, New Albany)
Albert Chappelear (All Saints, New Albany)
Quinn Chappelear (All Saints, New Albany)
Carissa Chappelear (All Saints, New Albany)
Ainsley Chappelear (All Saints, New Albany)
Ian Sokari (St. Andrew's, Pickerington)
Naomi Sokari (St. Andrew's, Pickerington)
Rocco Reyes-Tarsuik (Bethany School, Glendale)
Emary Spencer (St. John's, Worthington)
Julia Gwin (St. Mark's, Upper Arlington)
Isaac Emerson (St. Patrick's, Dublin)
Evelyn Emerson (St. Patrick's, Dublin)
Jonathan Osenga (St. Paul's, Oakwood)
Henry McClain (St. Paul's, Oakwood)
Damianna Hall (St. Philip's, Columbus)
Damian Hall, Jr. (St. Philip's, Columbus)
Logan Hall (St. Philip's, Columbus)
Victoria Hall (St. Philip's, Columbus)
George Allen (Church of the Redeemer, Cincinnati)
Paige DeVaul (Church of the Redeemer, Cincinnati)
Wesley DeVaul (Church of the Redeemer, Cincinnati)
Darien McCoy (Trinity on Capitol Square, Columbus)
Dave Radia (Trinity on Capitol Square, Columbus)
Alan Sheppard (Trinity on Capitol Square, Columbus)

Altar Guild

Karlah Gibbs (St John's, Worthington)
Sandy Wilson, Mary Horton, Val Pittsenbarger (St. Patrick's, Dublin)
Sylyna France, Cynthia Turner (St. Philip's, Columbus)
Jane Lagusch (St. John's, Worthington)
Beverly Pugh (St. Anne's, West Chester)



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The Rev. Gene Hallahan

The Rev. Lynn Carter-Edmands

The Rev. Joanna Leiserson

The Rev. Lee Anne Reat

The Rev. David Pfaff

The Rev. Philip Hooper

The Rev. Peter Homeyer

The Rev. Rowena MacGregor

The Rev. Jack Koepke

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The Rev. Philip J. Harris

The Rev. Jason Prati

The Rev. Vicki Zust

The Rev. Karl Stevens

The Rev. Roger Greene

The Rev. Canon Brian Blayer

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The Rev. Dr. Molly James, Deputy Executive Officer of the General Convention of The Episcopal Church

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Members of the Bishop-elect's family

The Rev. Stephen Uffelman

Janet Uffelman

Becky Hess

Peggy Harms

Ushers and Greeters

Laity of the Diocese of Southern Ohio

Eucharistic Ministers

Clergy of the Diocese of Southern Ohio

Post-communion Prayer

The Rt. Rev. George Wayne Smith, Bishop Provisional of Southern Ohio

Presenters of Symbols of Episcopal Office

Stole	The Rev. Sallie Schisler, Missioner of the River Cities and chaplain to the Bishop Nominating Committee
Pectoral Cross	The Rt. Rev. Edna Bavi Rivera, The Rt. Rev. Kenneth L. Price, Assisting Bishops
Ring	Canon Jon Boss, President of the Trustees of the Diocese
Cope	Kourtney Boggs, Spenser Headlam, "Student Bishops" of Bethany School
Chasuble	Dr. James Allsop, Immediate past president of the Standing Committee
Rochet & Chimere	Matthew Adeyanju and Beth Benson, co-chairs of the Consecration Planning Committee
Mitre	Mike Kennedy and The Rev. Cortney Dale, co-chairs of the Transition Committee
Crozier	The Rt. Rev. George Wayne Smith, Bishop Provisional
Bible	The Rt. Rev. Wendell Gibbs, Bishop presiding

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The Rev. George Glazier (Trinity, London)
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Miriam McKenney (Calvary, Cincinnati)
Wendell Mulford (St. Paul's, Chillicothe)
The Rev. Joshua Nelson (St. Peter's, Gallipolis and Grace, Pomeroy)
Michael Newman (Church of the Advent, Cincinnati)
The Rev. Benjamin Speare-Hardy (St. Margaret's, Trotwood)
Hannah Teetor (Redeemer, Cincinnati)
The Very Rev. Owen Thompson (Christ Church Cathedral, Cincinnati)
Gayland Trim (All Saints, New Albany)
Chaplain: The Rev. Sallie Schisler (River Cities Churches)

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Beth Benson (St. Thomas, Terrace Park)
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The Rev. Meredith Day Hearn (All Saints, Cincinnati)
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The Rev. deniray mueller (Trinity on Capitol Square, Columbus)
Gregory Said (St. Anne, West Chester)
Mark Sesler (Church of the Redeemer, Cincinnati)
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David Thomson (Christ Church Cathedral, Cincinnati)
James Wright (St. Luke's, Marietta)

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Beth Benson, Co-Chair (St. Thomas, Terrace Park)
The Rev. Dr. Stephen Applegate (Trinity, Toledo)
Canon Stephan Casurella (Christ Church Cathedral, Cincinnati)
Karliah Gibbs (St. John's, Worthington)
Michael Gilligan (Trinity on Capitol Square, Columbus)
The Rev. Meredith Day Hearn (All Saints, Cincinnati)
John Indalecio (Trinity on Capitol Square, Columbus)
The Rev. deniray mueller (Trinity on Capitol Square, Columbus)
Gregory Said (St. Anne, West Chester)
Nancy Talley (All Saints, New Albany)
David Thomson (Christ Church Cathedral, Cincinnati)
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LITURGICAL NOTES AND COMMENTARY

About the Chief Consecrator

Bishop Wendell N. Gibbs Jr. SCP served the Diocese of Michigan between 2000 and 2020 as its tenth diocesan bishop. He currently serves as an Assisting Bishop in the Diocese of Southern Ohio. He earned a bachelor's degree in business administration from Towson University in Maryland. After graduating from Towson in 1977, he worked several years at various businesses.

Bishop Gibbs enrolled in Seabury-Western Theological Seminary in 1984, and graduated in 1987 with a Master of Divinity degree. He has since served as President of the Alumni/ae Association and as a member of the Board of Trustees of the seminary, including a term as Vice President of the Board. Bishop-elect White and Bishop Gibbs have known each other since they served together many years ago on the Seabury-Western Seminary board.

Bishop Gibbs is married to Karlah, who is a member of the Transition Committee. They live in Lewis Center, Ohio.

About the Preacher

Bishop Jennifer Baskerville-Burrows, a native of New York City, holds a bachelor's degree in architecture with a minor in urban studies from Smith College, an M.A. in historic preservation planning from Cornell University, and an M.Div. degree from Church Divinity School of the Pacific (CDSP) in 1997. Before being elected bishop in 2016, she served in the Dioceses of Newark, Central New York and Chicago. She is the first black woman to be elected a diocesan bishop in the Episcopal Church.

Bishop Jennifer's expertise includes historic preservation of religious buildings, stewardship and development, race and class reconciliation, and spiritual direction. She is an accomplished distance runner and triathlete and a passionate chef and baker. She and her husband, Harrison Burrows, are parents to Timothy.

A defining experience of her ministry came when she found herself near the World Trade Center the morning of September 11, 2001. In the midst of a fearful situation, her own faith and that of others who sought shelter alongside her gave her a renewed perspective of faith vanquishing fear. "The Episcopal Church teaches me that the world is filled with incredible beauty and unspeakable pain and that God is deeply in the midst of it all loving us fiercely," she says.

Bishop-elect White met Bishop Jennifer in 2013 when they both served in the Diocese of Chicago. In 2018, Bishop Jennifer called Bishop-elect White to serve as canon to the ordinary in the Diocese of Indianapolis.

About the Liturgical Texts

Today's liturgy is taken from the Book of Common Prayer, which was composed from the ordinal of 1550, which was based on early ordination rites dating to the year 215.

About the Furnishings

Altar – Episcopal Diocese of Ohio

Bishop's Chair – Trinity, London

Other Furnishings:

St Peter's, Delaware

St. Patrick's, Dublin

St. Patrick's, Lebanon

St. John's, Worthington

Christ Church Cathedral, Cincinnati

St. Philip's, Columbus

St. Philip's, Circleville

St. Alban's, Bexley

All Saints, New Albany

Trinity, Newark

St. James, Clintonville

Trinity on Capitol Square, Columbus



About the Episcopal Gifts and Signs of Office

All gifts were blessed at a rehearsal dinner last evening, and those not presented in the context of today's service were presented at the same gathering.

The Vestments and Appointments of Bishops

The **Alb** is the white garment that Bishop-elect White will wear as the liturgy begins. A baptismal garment, the alb is a reminder of our essential identity as Christians who have been received into the household of God and called to share with Jesus in his eternal priesthood.

The **Stole** is a long band of cloth indicating that the person who wears it is ordained. Bishop-elect White's stole was made by The Rev Tom Honderich of the Episcopal Diocese of Indianapolis. The Rev. Sallie Schisler, Missioner to the River Churches and Chaplain for the Nominating Committee, presents the new bishop's stole to her today.

Bishops wear a **Pectoral Cross** as a sign of their service to the Church and to the world. Bishop-elect White's pectoral cross was made by Goldsmith Limited Jewelers. It takes a carving of the cross from St. Paul's Chapel in the Diocesan House as inspiration for its design. Bishop Ken Price and Bishop Nedi Rivera, assisting bishops of this diocese, present the pectoral cross today.

For nearly a millennium, each new bishop has been given an **Episcopal Ring** as a symbol of their office. Similar to a wedding ring, an Episcopal Ring represents the bishop's commitment to be faithful to God and to the Church. The ring is used to affix a wax seal as a bishop's official sign. Each bishop here today impressed a wax seal on Bishop-elect White's ordination certificate before the liturgy began. The face of Bishop-elect White's ring is the seal of the Diocese of Southern Ohio. The seal is surrounded by ten small diamonds, representing her call as the tenth bishop of this diocese. The banding of the ring incorporates the design from another carving from St. Paul's Chapel that is evocative of a river, recalling the diocesan motto *sicut flumen pax*, which means "like a river of peace." Inscribed within the ring and on the back of her pectoral cross, Bishop-elect White has included a portion of today's reading from the First Letter to the Thessalonians: "the One who calls you is faithful." Mr. Jon Boss, President of the Trustees of the Diocese, presents the Episcopal ring.

The **Cope** is a long cloak which fastens with a clasp or band across the front. From the Latin *cappa*, which means cape, a cope may be worn at festive celebrations by any order of clergy or by lay persons. Students from Bethany School, a ministry of the Community of the Transfiguration and the only Episcopal School in Ohio, present Bishop-elect White with her cope.

The **Chasuble** is the outer vestment worn by priests and bishops during the celebration of Eucharist. The original Latin name of the chasuble, *casula*, or "little house," is a reminder that in the Eucharist, as we offer our sacrifice of praise and thanksgiving, Christ himself is made present to the beloved household of God. Dr. James Allsop, member of the Standing Committee and its former President, presents the chasuble.

The **Rochet and Chimere** are worn by bishops when they are present in liturgy but not celebrating Eucharist, or in a diocese where cope and mitre are not preferred. Clergy in public prayer traditionally wear "choir dress" when they are seated in the choir and are not part of the altar party. The rochet is the white vestment with gathered sleeves and a ruffled cuff. The chimere is the red sleeveless vestment that is worn over the white rochet. Ms. Beth Benson and Dr. Matthew Adeyanju, members of the Transition Committee and co-chairs of the Consecration Team, present Bishop-elect White with the rochet and chimere.

The **Mitre** is worn only by a bishop. The shape of the mitre recalls the tongues of fire that were revealed on the heads of the Apostles as they gathered in the upper room on the Day of Pentecost. On the back of the mitre there are two strips of cloth, called fanons, which represent the authority and spirit of the Old and New Testaments. The mitre symbolizes a bishop's apostolic authority and ministry of "proclaiming Christ's resurrection and interpreting the Gospel," both to the Church and to the world. The Rev. Courtney Dale and Mr. Michael Kennedy, co-chairs of the Transition Committee, present the mitre to Bishop-elect White.

Another symbol specific to a bishop is the Pastoral Staff, or **Crozier**, which looks similar to a shepherd's staff. The crozier represents both the bishop's role as chief pastor or shepherd, as well as the leadership office of the bishop. The crozier symbolizes mercy and compassion, and also direction and firmness. Today the crozier will be passed from Bishop Smith to Bishop White, signifying the transfer of leadership to her role as Bishop Diocesan.

The consecration vestments (chasuble, stole, cope, mitre, and assistant stoles) that Bishop-elect White will wear today incorporate a cross design taken from the wood carved altar in St. Paul's Chapel at the Diocesan House, which comes from the original cathedral of this diocese. The vestment designs also include trillium, which is the state wildflower of Ohio. The red consecration set was made by The Rev. Tom Honderich of the Episcopal Diocese of Indianapolis.

The white mass set (chasuble, stole, cope, mitre, assistant stoles) was also made by The Rev. Tom Honderich. It includes white-on-white scrollwork embroidery that also incorporates the cross design from St. Paul's Chapel.

A blue and white chasuble and stole were made by Watts & Co. in white cotton damask, with a pillar orphrey in blue silk damask, and edged in diamond and lay braid. This set is a gift from the family of the bishop-elect.

Bishop-elect White's green chasuble and stole are gifts from the Episcopal Diocese of Indianapolis. Made by The Rev. Tom Honderich as well, the embroidery of this set includes elements that represent both the Diocese of Indianapolis and the Diocese of Southern Ohio.





The artwork you see today throughout the bulletin and liturgical space was created by Cincinnati artist Lyric Morris-Latchaw, a member of the Church of the Advent. These hand-sculpted and hand-painted pieces were inspired by the stained glass windows preserved from St. Paul's Episcopal Cathedral, the original cathedral of the diocese. Founded in 1828, St. Paul's sat at 111 E. Fourth St. in downtown Cincinnati, just a few blocks from where Christ Church Cathedral is now located. This historic church building was unfortunately demolished in 1937, but the cathedral's carved wood altar and portions of its stained glass and chancel decoration are currently housed in St. Paul's Chapel in the Diocesan House.

Drawing from the diocese's rich visual tradition, Lyric's artwork seeks to remember and celebrate these lovely pieces of our diocesan history while ushering in a new future under the leadership of Bishop White.

